

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT,  
That John H. Cox in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claims unto, LaGrange Building Associates Limited Partnership, all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage dated March 8, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.: 95158702, to the premises therein described as follows, to wit:

95835412

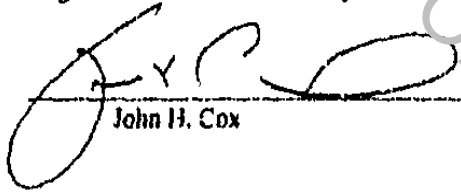
DEPT-01 RECORDING 123.50  
186666 IRON 5247 12/04/95 11:42:00  
66017 + LIT \* - 95 - 335412  
COOK COUNTY RECORDER

UNIT 30-GF IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93618772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.54 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
PERMANENT INDEX NUMBERS: 18-04-214-033-1022 & 18-04-214-020  
COMMON ADDRESS: 30 S. SIXTH AVE., UNIT 30-GF, LAGRANGE, IL 60525

95835412

IN WITNESS WHEREOF, said John H. Cox has signed this Release this 30 day of October, 1995.

  
John H. Cox

State of Illinois

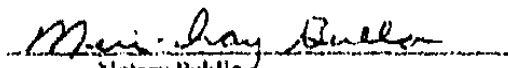
ss

County of Cook

On this 30 day of October, 1995, John H. Cox, personally appeared before me, the undersigned notary public in and for said state, and John H. Cox known to me to be the same person whose name is subscribed to this Release of Mortgage, acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first written above.



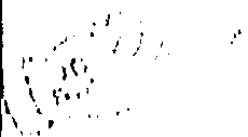
  
Notary Public

Prepared by and deliver to:  
John H. Cox & Assoc., Ltd., 60 Revere Dr., Suite 770, Northbrook, IL 60062

OFFICIAL SEAL  
MERI-KAY BULLER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXT. NOV. 13, 1996

423.50  
I.R.

UNOFFICIAL COPY



Property of Cook County Clerk's Office

95835412