## OFFICIAL COPY

RELEASE OF MORTGAGE OR TRUE DEED BY DIDIVIDUAL INLINOISE

9

PGAUTION: Consult a lawyer before traing or acting under this form. Neither the pu findos any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60003 of the Courty of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured. and the sum of one dollar, he receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Arthur G. Berns and Joan D. Berns, has wife, whose address is 3703 Meadow Dr., Rolling Meadows, IL 60008 Jeins, legal representatives and assigns, all the right, title, interest, claim or Jerrand whatsonver THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of November, 1990, and recorded in the Recorder's Office of COOK County, in the Suite of Illinois, in book of records, on page \_\_\_, as DOCUMENT NO. 37.2453 to the premises therein described as foilows, situated in the County of COCY, State of Illinois, to wit:

95835663

95835663

DEPT-01 RECORDING T#0004 TRAN 0458 12/04/95 10:37:00 \*-95-835663 \$1616 + L.F COOK COUNTY RECORDER

Above Space For Recorder's Use Only

LOT ONE THOUSAND FIVE HUNDRED EIGHTY ONE-----(1581) ---IN ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION OF LOT "V" OF ROLLING MEADOWS UNIT NO. 8, EAST OF THE THIND PRINCIPAL MERIDIAN, LYING SQUIH OF KIRCHOFF RDAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1955, AS DOCUMENT NUMBER 1618885. -\(\text{C}\) 5835663

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-36-307-036-0000

Address(es) of premises: 3703 Meadow Dr., Rolling Meadows, IL 60008

Witness OUR hands and seals, this 22nd day of November

(SEAL)

ASSISTANT VICE PRESIDENT

(SEAL)

## **UNOFFICIAL COPY**

STATE OF	ILLINOIS	)
COUNTY OF	COOK	) \$s )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. OWEN., ASSISTANT VICE PRESIDENT and <u>SCOTT E. CORIROSSI</u>, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given unde	r my band	and office	seal this	22nd da	v of	November	. 1995

Motore Dublic

Commission expires JANUARY 3), 1999



## RELEASE DEED

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PLEASE MAIL RECORDED RELEASE DEED TO:	Arthur G. Berns and Joan D. Berns
	3703 Meadow Dr.
ri di	Rolling Mesdows, IL 60008

This instrument prepared by: Harris Bank Arlington-Meadows

3250 Kirchoff Road

Rolling Meadows, IL 60008

