Recording requested by / Return to:
Peelle Management Corporation (90402)
P.O. Box 1710. Campbell. CA 95000-1710

Send Any Notices to Assignee

DEPT-01 RECORDING

\$23.50

T#0003 TRAN 9007 12/04/95 12:09:00

\$6040 \$ VF *-95-835701

COOK COUNTY RECORDER

(Assignee)

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 418213003

1st LN#: 9119298 2nd LN#: 0073717904

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN. FKA LINCILN FEDERAL SAVINGS & LOAN.

ASSOCIATION OF BERWYN whose address is 100 Mittel Drive, Wood Dale, IL 60191

by these presents does convey, grant, assign and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carcina corporation 324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook

on 01/03/77 as Instrument/series/file: 23766065

Original Mortgagor-: John Peter O'Rourke, Sandra L. O'Rourke Original Mortgagee-: LINCOLN FEDERAL SAVINGS AND LOAK ASSOCIATION OF BERWYN

*** SEF ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

Suzie Garas Vice President

State of California County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and

Assistant Secretary

acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas

My Commission Expires January 27, 1998

munnamannny **SUSANNA VARGAS** COMM. 1014115 NOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 **ann**ainmeannainmeannain 1863

FINAL SA.11HHB house402 90402 12 101895 inv# 66 HHB FHL 12-031 IL Cook 2 X062495Z

A352

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

Loan # : 9119298 (12-031)

Tax ID #: C-10-05-48 Date of mortgage: 12/18/76
Property Address. 2515 S. Hainsworth Ave., N. Riverside, II 60546
THE SOUTH 1/3 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 14 IN A.T. MOINTOSH 26TH STREET ADDITION, BEING A SUBDIVISION OF WEST 50 ACRES (EXCE, 1 14AT PART THEREOF CONVEYED TO THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEM OF) OF THE SOUTH 60 ACRES OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PART PART MERIDIA.

OPE COOP COUNTY CLOSES OF THE SECONDARY CONTROL OF COUNTY COOPERS OF THE SECONDARY COUNTY COUNTY

95835701

UNOFFICIAL COPY

Property of Cook County Clerk's Office