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Recording requested by / Return to:
Peelle Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50
T#0003 TRAN 9007 12/04/95 12:10:00
#6044 \$ VF *-95-835705
COOK COUNTY RECORDER

95835715

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 418214905
1st LN#: 9209164 2nd LN#: 0073467160

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN FEDERAL SAVINGS & LOAN ASSOC., FKA FINANCIAL
SECURITY SAVINGS

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 08/18/77 as Instrument/series/file: 24064499
Original Mortgagor--: Hazel L. Fry
Original Mortgagee--: FINANCIAL SECURITY SAVINGS AND LOAN ASSOCIATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.


By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



25.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

17-10-400-012-1776

Loan # : 9209164 (12-031)

Tax ID #: 17-10-400-012-1776

Date of mortgage: 06/21/77

Property Address: 400 E Randolph Unit #3310, Chicago, IL, 60601

SEE ATTACHED LEGAL DESCRIPTION

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Seq#: 43

Job#: 90400
Pcdl:
Type: FHL
Grp: HFB

Loan#: 9209164
ST-CO: 12-031 (IL Cook)

LEGAL DESCRIPTION

UNIT 3310--AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT NO. 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST NO. 17460, RECORDED MAY 7, 1962, AS DOCUMENT NO. 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NO. 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NO. 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22453315, TOGETHER WITH AN UNDIVIDED .14072% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY); COMMONLY KNOWN AS UNIT 3310 AT THE OUTER DRIVE EAST CONDOMINIUM, 400 EAST RANDOLPH STREET, CHICAGO, ILLINOIS.

Cook County Clerk's Office

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