

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90402)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
T#0003 TRAN 9007 12/04/95 12:10:00  
#6045 + VF \*-95-835706  
COOK COUNTY RECORDER

95835706

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 418213240  
1st LN#: 9123993 2nd LN#: 0073680112

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN  
ASSOCIATION OF BERWYN  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

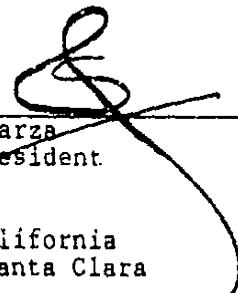
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501  
Said mortgage is recorded in the State of IL, County of Cook  
on 06/28/77 as Instrument/series/file: 23989403  
Original Mortgagor--: Thomas C. Gaston, Claudette S. Gaston  
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN


\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

95835706


By:   
Suzie Garza  
Vice President

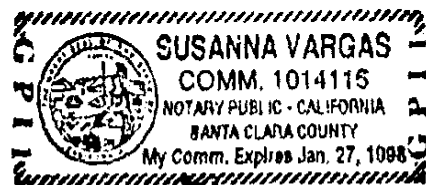
  
Attest: Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL SA.1 HHB house402 90402 12 101895 inv# 66 HHB FHI. 12-031 IL Cook 5 X062495V

2350

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

2025-08-15 10:00:00

Loan #: 9123993 (12-031)

Tax ID #: 07084140350000

Date of mortgage: 05/24/77

Property Address: 1285 Newcastle, Hoffman Estates, IL

LOT 35 IN BLOCK 224 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8, AND PART OF THE NORTH EAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 17, 1967 AS DOCUMENT 20232520, IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS.

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