

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peele Management Corporation (90402)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
T#0003 TRAM 9007 12/04/95 12:11:00  
#6046 + VF \*-95-835707  
COOK COUNTY RECORDER

95835717

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 418213267  
1st LN#: 9124694 2nd LN#: 0073688033

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN, FKA LINCOLN FEDERAL SAVINGS & LOAN  
ASSOCIATION OF BERWYN  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/25/77 as Instrument/series/file: 24073348  
Original Mortgagor--: Lee N. Wescher, Leslie M. Wescher  
Original Mortgagee--: LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By: [Signature]  
Suzie Garza  
Vice President

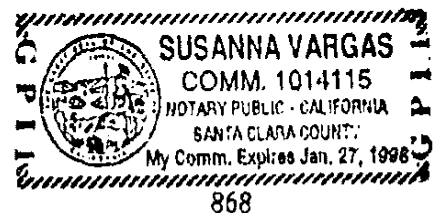
[Signature]  
Attest: Inge Knoespel  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



FINAL SA.11HHB house402 90402 12 101895 inv# 66 HHB FHL 12-031 IL Cook 6 X062495V

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9124694 (12-031)

Tax ID #: 07351090130000

Date of mortgage: 08/12/77

Property Address: 436 E. Nerge Rd., Schaumburg, Il

LOT 60 IN BRANNIGAN'S MEDINA/SUNSET HILLS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

85635767

UNOFFICIAL COPY

Property of Cook County Clerk's Office