Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.50

T#0003 TRAN 9007 12/04/95 12:14:00

\$6051 # UF *-95-835722

COOK COUNTY RECORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Inv#: 664914918

1st LN#: 7194392 2nd LN#: 0073673022

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation whose address is 100 Mittel Drive. Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, a sign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL. County of Cook on 08/18/93 as Instrument/series/file: 93654329 Original Mortgagor-: Walter F. Shaub, Edythe Shaub Original Mortgagee -: HARTLAND FINANCIAL SERVICES, INC

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995

HOUSEHOLD FINANCE CORPORATION

Suzie Garza Vice President

Onge Knoespe

Assistant Secretary

State of California County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD FINANCE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD FINANCE CORPORATION.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

FINAL SA.11final house402 90402 16 100495 HFC FHL 12-031 IL Cook 144

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3875

UNOFFICIAL COPY

Property of Cook County Clerk's Office

A F : 7/94392 (12071)

IN ID F 1505-103-029

Date of mortgage: 08/11/09

Properly Address 15-11 floy Street. Malroid Park IB 60160

(OT 14 IN BIOCA 2 IN-BIOLAND INVELOPMENT LOS NORTH LAKE WILLAGE, IN SOUTH 1/2 UNIT NO. 4. A SUBDIVISION IN THE SOUTHERS OF THE THIRD PRINCIPAL MERDIAM. IN TOOK COUNTY, ULINOS:

OF THE COUNTY OF THE PROPERTY OF STORMSHIP 39 NORTH, RANGE 12 EASY OF THE THIRD PRINCIPAL MERDIAM.

OF THE COUNTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE THIRD PRINCIPAL MERDIAM.

UNOFFICIAL COPY

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