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Recording requested by / Return to:
Peelle Management Corporation (90402)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95835776

DEPT-01 RECORDING \$25.00
T#0003 TRAN 9007 12/04/95 12:27:00
#6116 VF *-95-835776
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 632933690
1st LN#: 8941692 2nd LN#: 0073671011

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD FINANCE CORPORATION, a Delaware corporation
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 05/14/93 as Instrument/series/file: 93366079
Original Mortgagor--: Carl D. Johnson, Claire M. Johnson
Original Mortgagee--: EDGEMARK BANK LOMBARD D/B/A EDGEMARK MORTGAGE CORPORATION

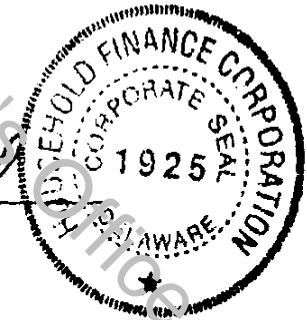
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD FINANCE CORPORATION

By: [Signature]
Suzie Garza
Vice President

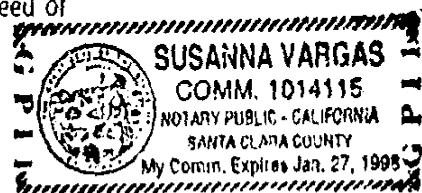
[Signature]
Attest: Inge Knoespel
Assistant Secretary



State of California
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD FINANCE CORPORATION,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD FINANCE CORPORATION.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



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[Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8941692 (12-031)

Tax ID #: 02-35-208-001

Date of mortgage: 05/07/93

Property Address: 1 Red Haw, Rolling Meadows, IL 60008

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 8941692
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

LOT 15 IN CREEKSIDE AT PLUM GROVE UNIT NUMBER 1, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 14, 1967 AS DOCUMENT 20109752 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS 'A' EASEMENT LOCATED ON LOTS 19, 21 AND 22 AS DISCLOSED BY THE PLAT OF CREEKSIDE AT PLUM GROVE UNIT NUMBER 1, BEING PART OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1966 KNOWN AS TRUST NUMBER 15713 DATED JUNE 1, 1967 AND RECORDED JUNE 2, 1967 AS DOCUMENT 20154720, ALL IN COOK COUNTY, ILLINOIS.

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