

# UNOFFICIAL COPY

Prepared by William J. Fairson,  
13750 Omega Road, Dallas,  
Texas 752444516

DEPT-01 RECORDING 125.50  
T80003 TRAN 8994 12/04/95 10:20:00  
#6025 0 VF #-95-835237  
COOK COUNTY RECORDER

95835237



4871722  
LOAN NO. 3329192

WHEN RECORDED MAIL TO:  
Association National Mortgage Corp.  
P.O. Box 226596  
Dallas, TX 75222-6586  
Attn: Doc Follow Up (7D)

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANCOSTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 3333 North Mayfield Road, #306, Milwaukee, WI 53222 all beneficial interest under that certain Mortgage dated August 11, 1995, executed by Lance Allen Meyer, an unmarried man

Borrower to Association National Mortgage Corporation

Lender, and recorded as Instrument No. 95-835237 on 8/29/95 in book \_\_\_\_\_ of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof.

95835237

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

25.50

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Dated August 17, 1995

ASSOCIATES NATIONAL MORTGAGE CORPORATION

THE STATE OF TEXAS

§  
§  
§

By:

*Rita G. Mead*

Rita G. Mead, Assistant Vice President

COUNTY OF DALLAS

By:

*Ella E. Burgess*

Ella E. Burgess, Assistant Secretary

The foregoing instrument was acknowledged before me on this 18th day of August, 1995 by

Rita G. Mead, Assistant Vice President and Ella E. Burgess, Assistant Secretary  
of ASSOCIATES NATIONAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of said corporation.

Witness my hand and official seal

Signature

*Margaret Jane Moore*

Notary Public

My commission expires

1-2-98

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Loan No. 1 3329182

## EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 112 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 121.42 FEET OF THE NORTH 115.93 FEET AND THAT PART OF THE EAST 100.27  
FEET LYING SOUTH OF THE NORTH 115.93 FEET OF THE FOLLOWING DESCRIBED PROPERTY:  
LOTS 10 TO 47 BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A  
TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE  
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT U6022444, TOGETHER WITH AN  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Index Number: 14-31-324-050-1034

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