

UNOFFICIAL COPY

95835200

RELEASE OF LIEN

THE STATE OF ILLINOIS
COUNTY OF COOK

DEPT. OF RECORDING	\$23.50
156666 TRAM 3706 12/04/98 09100100	
95843 P.L. 19	33,355,260
COOK COUNTY RECORDER	
DEPT. OF PENALTY	\$20.00

THAT GUARANTY FEDERAL BANK, A FEDERAL SAVINGS BANK, WITH ITS PRINCIPAL OFFICE IN DALLAS COUNTY, TEXAS, THE LEGAL OWNER AND HOLDER OF THAT CERTAIN PROMISSORY NOTE DESCRIBED IN AND SECURED BY A MORTGAGE RECORDED IN VOLUME DOCUMENT # 02-700884, PAGE --, OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS, IN THE AMOUNT OF \$17,500.00, EXCEPTED BY LEROY LIPSCOMB III, A BACHELOR, UPON THE FOLLOWING PROPERTY, TO-WIT:

LOT 48 AND 49 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11, AND 12 IN O'DRILL'S SUBDIVISION OF RUGGED PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 0, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR A VALUABLE AND SUFFICIENT CONSIDERATION IN HAND PAID, DOKE HEREBY RELEASE AND DISCHARGE THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXCEPTED THIS 20TH DAY OF SEPTEMBER, 1998.

ATTEST:

GUARANTY FEDERAL BANK, F.B.B.

Monta Cochran
MONTA COCHRAN

Jerry L. Britain
JERRY L. BRITAIN, SR VICE PRESIDENT AND SERVICING OFFICER OF AMERICAN SAVINGS MORTGAGE CORPORATION ACTING AS AGENT AND ATTORNEY IN FACT FOR GUARANTY FEDERAL BANK, F.B.B.

THE STATE OF TEXAS
COUNTY OF BRAZORIA

ON THIS 20TH DAY OF SEPTEMBER, 1998, BEYOND ME, A NOTARY PUBLIC WITHIN AND FOR THE COUNTY AND STATE AFORESAID, DULY QUALIFIED, COMMISSIONED AND ACTING, APPEARED IN PERSON THE WITHIN NAMED JERRY L. BRITAIN, TO ME PERSONALLY WELL KNOWN, WHO STATED THAT HE WAS THE SENIOR VICE PRESIDENT AND SERVICING OFFICER OF AMERICAN SAVINGS MORTGAGE CORPORATION, A TEXAS CORPORATION, ACTING AS AGENT AND ATTORNEY IN FACT FOR GUARANTY FEDERAL BANK, F.B.B., AND WAS DULY AUTHORIZED IN HIS CAPACITY TO EXECUTE THIS FOREGOING RELEASE FOR AND IN THE NAME AND BEHALF OF SAID CORPORATION, AND FURTHER STATED AND ACKNOWLEDGED THAT HE HAD SO SIGNED, EXECUTED AND DELIVERED SAID RELEASE IN THE CAPACITY AND FOR THE CONSIDERATION AND PURPOSES THEREIN MENTIONED AND SET FORTH.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL ON THIS 20TH DAY OF SEPTEMBER, 1998.

Maggie Dengler \$23.50
IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES: P# 20.00
\$ 43.50
I.R.

After recording return to:
AEMC
P.O. BOX 2800
LARK JACKSON, TEXAS 77606
49-00007750/803



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