## UNOFFICIAL COP' RELEASE DEED Heritage Bank of Schaumburg 1535 W. Schnumburg Rd. 123.50 DEPT-UL RECORDING 716666 TRAN 3747 12/04/95 09168100 Schaumburg, IL 60194 18888 1 LM ++95-835300 NAME & ADDRESS OF COOK COUNTY RECORDER PREPARER: Mancy Swan 811 E 10th St Sioux Falls, SD 57103 RECORDER'S STAMP Know all Men by These Presides, That NOVUS Financial Comporation and State of Delaware for and in consideration of one dollar. of the County of ... and for other good and valuable consideration, the reciept whereof is hereby confessed, do hereby ramise, convey, and quit-claim unto WILLIAM KEPTATOS and ELAINE A. KEPRATOS AS JOINT TENANTS and State of Delaware all right, title, interest, claim, or of the County of \_\_ may have ecculred in, through or by a certain Junior Mortgage, bearing demand, whatsoever \_\_\_\_\_ A. D. 19 95 , and recorded in the Recorder's date that 28th day of County, in the State of Illinois, as Book N/A Page N/A Office of \_\_\_\_Cook\_\_ , to the premises therein described, situated in Document No. \_\_\_\_\_ the County of Cook State of Illinois, as ollows to wit: LOT 34 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 1 AND 9 (TAKEN AS A TRACT) IN GEORGE REPORTE ESTATE SUBDIVISION IN FRANCISMAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE TURD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 27, 1959 AS DOCUMENT NUMBER 89130865 AND CORRECTED BY CERTIFICATE RECORDED EXCHORER 16. 1989 AS EXECUMENT NUMBER 89489478, IN COOK COUNTY, ILLINOIS. (NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Index Number(s) 02-13-214-012

Property Address: 735 N VICTORIA DR., PALATINE, II. 60067

WITNESS hand and seal this 17th day of November:

(Soul)

R. L. DeGruccio, Asst. Vice President

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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## **UNOFFICIAL COPY**

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County of	Minnehaha	)		•						
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