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COOK COUNTY RECORDER

(2V IL)
212263

95837439

. DEPT-01 RECORDING \$25.00
. T#0014 TRAN 9585 12/04/95 14:52:00
. #2298 # JW *-95-837439
. COOK COUNTY RECORDER

Property of Cook County Recorder's Office

FULL RELEASE OF MORTGAGE

25.00
[Signature]

WHEREAS, Carmela E. Gochuico, a single person never married, Carmelita E. Gochuico, a widow and Gil Bernardino, a bachelor

by a mortgage dated July 11th, 1990, and recorded in the Recorder's office, in and for the County of Cook and State of Illinois, in ~~Box Document Page~~ 90339541 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of Cook and State of Illinois to-wit:

SEE ATTACHED LEGAL DESCRIPTION

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3. LEGAL DESCRIPTION:

UNIT 2-E AS DELINEATED ON SURVEY OF LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) TAKEN AS A TRACT, IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO OF THAT PART OF SAID SECTION 5 LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED IN DOCUMENT 10938695, AND BETWEEN THE NORTH AND SOUTH LINES OF SAID TRACT EXTENDED EASTERLY TO SAID BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 1184 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19096715 TOGETHER WITH AN UNDIVIDED 3.375 PERCENT INTEREST IN LOT 11 AND THE SOUTH 1/2 OF LOT 10 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER AFORESAID AND THAT PART OF SAID SECTION 5 LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AFORESAID, EXCEPTING THEREFROM ALL UNITS DELINEATED ON SAID SURVEY, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-05-211-015-1005

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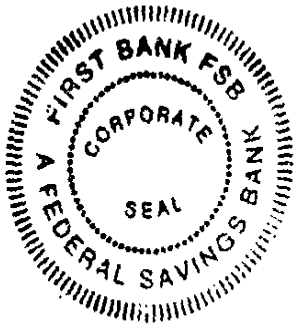
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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 27th day of November 1995 .

FIRST BANK FSB d/b/a
First Bank Mortgage formerly
River Valley Savings Bank FSB



Judith A. Schmersahl

Judith A. Schmersahl
Vice President

STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

On this 27 day of November ,1995 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

AMY S. WALDEN
Notary Public - Notary Seal
State of Missouri
St. Louis County
My Commission Expires Aug. 2, 1997

Amy S. Walden

Notary Public

My Term Expires:

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