

# UNOFFICIAL COPY

PREPARED BY:  
TERRY MCAVINEY  
LAMB FINANCIAL CORP.

95837325

6839 N. LINCOLN AVENUE  
LINCOLNWOOD, ILLINOIS 60646  
AND WHEN RECORDED MAIL TO  
LAMB FINANCIAL CORP.

6839 N. LINCOLN AVENUE  
LINCOLNWOOD, ILLINOIS 60646  
LOAN NO. THOMPSON

- DEPT-01 RECORDING \$23.00
- T#0014 TRAN 9557 12/04/95 09:30:00
- #2161 # JW \*-95-837325
- COOK COUNTY RECORDER

MAIL TO: A. G. F.  
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23.00  
DL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION  
800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DANIEL B. THOMPSON and JEAN P. THOMPSON, HUSBAND AND WIFE

and dated 7/21/95, to LAMB FINANCIAL CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 6839 N. LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60646  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

REI ATTORNEY SERVICES # 639785303

PIN 04-35-310-002

ALSO KNOWN AS: 1925 HENLEY STREET, GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On July 21st, 1995 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

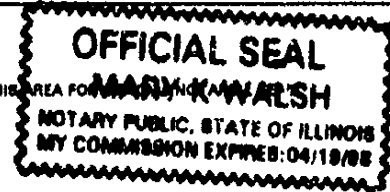
Terry McAviney  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
Vice president

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Nancy K. Walsh COUNTY \_\_\_\_\_  
My Commission Expires 4-19-98

DOC PREP, INC. 10/84

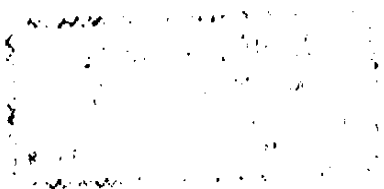
LAMB FINANCIAL CORP.  
By: \_\_\_\_\_  
Its: N.P.  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



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Property of Cook County Clerk's Office

02-18-96



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. THOMPSON

THE EAST THIRTY-FIVE (35) FEET OF LOT THREE (3) IN ALVORD'S GLENVIEW SUBDIVISION OF THE EAST THREE (3) AND ONE-HALF (3 1/2) ACRES OF THE WEST THIRTY AND ONE-HALF (30 1/2) ACRES OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY TWO NORTH, RANGE TWELVE (12), EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN EASEMENT OF TWELVE (12) FEET ALONG THE SOUTH END OF SAID LOT THREE (3) NOT HERETOFORE CONVEYED FOR THE PURPOSE OF INGRESS AND EGRESS AND DRIVEWAY AND RESERVING IN THE SAID GRANTORS AND EASEMENT OF TWELVE (12) FEET ALONG THE SOUTH END OF THE AFORESAID EAST THIRTY-FIVE (35) FEET FOR THE PURPOSE OF INGRESS AND EGRESS AND DRIVEWAY.

of Cook County Clerk's Office

95837325

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