

- . DEPT-01 RECORDING \$23.50
- . T#0014 TRAN 9558 12/04/95 09:31:00
- . #2167 + JW *-95-837331
- . COOK COUNTY RECORDER

Property of COOK COUNTY RECORDER'S OFFICE

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-188096-2

Know all Men by these Presents, that the

2350
DHL

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
236 S CARVER SCHAUMBURG, IL 60193 Pin No. 07-20-405-002

LOT 229 IN WEATHERSFIELD UNIT NO. 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18102630 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

95837331

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SYLVESTER PIECZONKA, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24TH day of SEPTEMBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 93784850, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --}

REL ATTORNEY SERVICES # 640476

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Loan No. 05-188096-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 11TH day of NOVEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

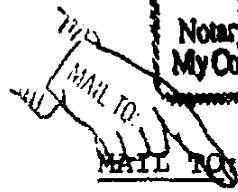
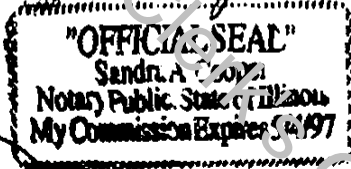
Given under my hand and notarial seal, this 11TH day of NOVEMBER A.D. 1995.

This instrument was prepared by:

Sandra A. Lopez
Notary Public

K. LYNCH

ST PAUL FEDERAL BANK FOR SAVINGS
5700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Wayne A. Adams, Esq.
570 Northwest Hwy.
Suite 4
Des Plaines, IL 60016

NAME SYLVESTER PIECZONKA
ADDRESS 236 S CARVER
CITY, STATE, ZIP SCHAUMBURG, IL 60193
LOAN REPAYD 10/11/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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