

*Prepared by*

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33607-7540  
Attention: Post Production Services

95838084

DEPT-01 RECORDING \$25.50  
790010 TRAN 3432 12/04/95 10:22:00  
#7258 # C.J \* -95-838084  
COOK COUNTY RECORDER

*8162141/15*



(Space Above This Line For Recording Date)

*2550*

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That SANTA FE MORTGAGE COMPANY

(the "Principal"), with its principal place of business at 2030 W. CHICAGO AVE.  
CHICAGO, IL. 60622

JOSE J. CAMPUZANO, constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: CARMEN RAMOS

Address of Property: 2440 N. ALBION  
City, State, & Zip Code: CHICAGO, IL. 60645  
Loan No.: 5129384

SAS DEPARTMENT OF INTERCOUNTY

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this  
day of 10-13-95

By JOSE J. CAMPUZANO  
Its PRESIDENT

(Space Below This Line Reserved For Acknowledgement)

STATE OF ILLINOIS  
COUNTY OF COOK

On this 10th day of OCTOBER before me personally appeared  
JOSE J. CAMPUZANO personally known to me or proved  
to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on  
the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.



Margarita Campuzano  
Notary Public

My Commission expires: 3/29/99

Clerk's Office

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UNIT 2440-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN ARTESIAN GARDEN CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 25284423, IN THE SOUTH 1/2 OF THE NORTHEAST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX # 10-36-414-033-1008

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