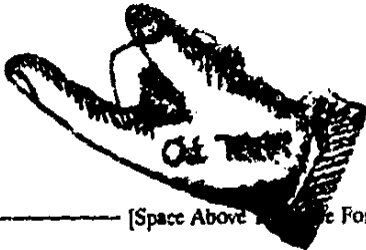


prepared by

95838085

When Recorded Return Original to:  
Chase Manhattan Mortgage Corp.  
4915 Independence Parkway  
Tampa, Florida 33634-7540  
Attn: Post Production Services

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 3432 12/04/95 10:22:00  
#7259 + CJ \*-95-838085  
COOK COUNTY RECORDER



[Space Above For Recording Data]

2352

S14412918

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That SANTA FE MORTGAGE COMPANY

(hereinafter called "Assignor"), whose address is 2030 W CHICAGO AVENUE CHICAGO, IL 60622

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: CARMEN RAMOS, DIVORCED NOT SINCE REMARRIED

95838083

(collectively "Borrower"), dated October 26, 1995 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from October 26, 1995 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois

UNIT 2440-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARTESIAN GARDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25284423, IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel No. 10-36-414-033-1008

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

SAS - A DIVISION OF INTERCOUNTY

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01/18/2018

01/18/2018

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of October 26, 1995.

Signed, sealed and delivered  
in our presence as witnesses and hereby attested to: **SANTA FE MORTGAGE COMPANY**

\_\_\_\_\_  
(Print Name and Applicable Title)  
\_\_\_\_\_  
(Print Name and Applicable Title)

By: *[Signature]*  
(Print Name and Applicable Title)  
**AS ATTORNEY IN FACT**

STATE OF ILLINOIS

COUNTY OF DuPage

I, *[Signature]* a Notary Public in and for said county and state, do hereby certify that *[Signature]*, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25th day of October, 19 95  
*[Signature]*  
Notary Public

My Commission expires: 3/15/99



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