UNOFFICIAL COPY

MORTGAGE NOW INC. 1100 JORIE BLVD, SUI OAKBROOK, ILLINOUS and When I

MORTGAGE NOW, 24275 NORTHWESTERN HWY. STE. 200 SOUTHFIELD, MI. 48075

95838111

DEPT-01 RECORDING

\$23.50

7±0010 TRAN 3432 12/04/95 10:27:00 \$7288 \$ C.J. *-95-83811:

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORIGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS 24275 NORTHWESTERN HWY., SUITE 200 SOUTHFIELD, MI. 48075 all the rights, title and interest of undersigned to and to that certain Real Estate Mortgage dated

executed by IRA L O'NEAL, AN UN'ARRIED

NOVEMBER 2,1995

A Discount of

described

AMARIS MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF TELINOIS and whose principal place of husiness is

11712 S WESTERN AVENUE CHICAGO. 15,60643

and recorded in Book/Volume No.

State of ILLINOIS Records, (See Reverse for Legal Description)

hereinafter as follows:

Commonly known as

3221 W 85TH STREET, CHICAGO, TLLINOIS 6065 to to hocome due thereon with interest, TOGETHER with the note or notes therein described or referred to, the money the 20 to hocome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 9583811

STATE OF ILLINOIS COUNTY OF COOK

petare

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the PRESIDENT

and

known to mo to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its hy-laws or a resolution of its Board of Directors and that he/spe-acknowledges said instrument to he the free act under the west the control of the c

Notary Public (

By: LAWRENCE BARNES lte: PRESIDENT

AMARIS MORTGAGE COMPAN

By: its:

Wilness:

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Empressive concer-

HPS 171

108530

SAS - A UNITED BY MITTERED IN

UNOFFICIAL COPY

LOT 58 IN J AND G CONSTRUCTION COMPANY'S SURDIVISION OF THE NORTH 154.5 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 232 FEET OF THE SOUTH 121.5 FEET OF THE NORTH 154.5 FEET THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N:19-35-421-027

Property of County Clark's Office

Troppos