

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

**UNOFFICIAL COPY**

QUALITY MORTGAGE USA, INC. ATTN: Q.A.  
16800 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 3436 12/04/95 15:24:00  
#7431 # CJ \*-95-838243  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Order No.  
Escrow No.  
Application No. P.M000023Z  
Loan No. 5060511

95838243

SPACE ABOVE THIS LINE FOR RECORDING DATA

**Corporation Assignment of Mortgage**

23.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain Mortgage dated November 22, 1995 executed and given by CARL MOON and LOELMA MOON

20.07

to COMMONWEALTH TRUST DEED SERVICES, INC., a California corporation and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

, as mortgagor,  
, as mortgagee,  
, describing

95838242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOV 22 1995  
STATE OF California  
COUNTY OF Orange

On NOV 22 1995 before me,  
MONIQUE MILLER FANG Notary Public, personally appeared

AURORA P. COSME  
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Monique Miller Fang*

(Seal)

QUALITY MORTGAGE USA, INC., a California corporation

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*Aurora P. Cosme*

AURORA P. COSME  
ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

95635219

EXHIBIT LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

LOT 43 (EXCEPT THE SOUTH 6 FEET THEREOF) AND ALL OF LOT 44 IN DEYOUNG'S  
SUBDIVISION OF BLOCK 15 OF FERNWOOD BEING A RESUBDIVISION OF THE SOUTHEAST 1/4  
OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-09.430-011

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9588843

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