GEORGE E. COI.E. LEGAL FORMS (Illinois)

## UNOFFICIAL

February, 1985

## SATISFACTION OF RELEASE

OF MECHANICS LIEN

CAUTION: Consult a lawyer before being being or acting under this form. Neither the publisher nor the seller of this form makes any wasterny with respect thereto, including any warranty of merchanisbility or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF \_\_Cook \_\_\_\_\_\_

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SIDE-ALL AMERICA

5359 W. Iring Park Road

does hereby acknowledge satisfaction of release of the claim for lien against

Motor and Autor Angeles. 305 p. 11th Avenue

Maywood, IL 60153

Fourteen Thousan? Two Hundrad Fifty and no/100-

\_\_\_\_Dollars, on the following described property, to-wit:

Lot 3 and the Short of 2 in the Subdivision of Block 17 in Smiths Addition to Naywood being a Subdivision of the S/SI fact of the SEA and the E 693 feet of the NEW lying South of the Chicago and North Western Railrond of Seciton 10, Township 39 North, Range 12, East of the Third Principal Meridian, In Cook Sounty, Illinois.

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of Cook

Illinois, as mechanics' lien document No. 93417916

Permanent Real Estate Index Number(s): 15-10-408-002

Address(es) of property: 305 S. 11th Avenue Maywood Cook QADIY

IN WITNESS WHEREOF, the undersigned has signed this instrument this day of Side-All America, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OFF CORPOR (TON))

By

Special No. 100 Property: By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by SIDE ALL AMERICA CHE

(Name and Address)

\$15,50

Y 95838<sup>335</sup>

T#0003 TRAN 9110 12/04/95 15:58:00

CODK COUNTY RECORDER

Above Space For Recorder's Use Only

46403 # LM +-95-838395

DEFT-01 RECORDING

90838090

## UNOFFICIAL COPY COUNTY OF

COUNTY OF

1,	, a notary public in and for the county in the State , personady		
aforesaid, do hereby certify that known to me to be the same person whose name is so this day in person, and acknowledged that he signed act, for the uses and purposes therein set forth.	arbscribed to the for Land delivered the	regoing instrument, appeared before me	
Given under my hand and official seal this	day of	. 19	
		MOTARY PUBLIC	
STATE OF ILLANOIS  SS.			
COUNTY OF COSC ,			
ly Stoke	. , a notary p	public in and for the country in the state	
aforesaid, do hereby certify that Bxinx: /4		president	
of a series	M. Alacida, Inc.	corporation, and	
	cretary of said Cor	poration, personally known to me to be	
the same persons whose names are subscribed to the	orczoing instrumer	nt as such _ Thenes Mercett	
president and secretar	y, respectively, app	peared before me this day in person and	
achkowledged that they signed and delivered the said	Einstrument as thei	r own free and voluntary act and as the	
free and voluntary act of said Corporation, for the us	ses and purposes in	erein set forth; and the said	
secretary then and there acknowledged the	iat , he , a	custodian of the corporate seal of said	
Corporation, did affix the corporate seal of said Corporate	poration to said ins	truveccus said	
secretary, as own free and voluntary act and	d as the free and vo	luntary serof said Corporation, for the	
uses and purposes therein set forth,			
GIVEN under my hand and official seal this	day of	19 70	
		NOTATION POINTS	

SUBORBAN NATIONAL BANK COST SECTION AVERUE MANYCOD, IL 60153