

UNOFFICIAL COPY

Account# 111020087500

95839800

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T40012 TRAN 7940 12/04/95 09:57:00
4983 + CG *-95-839800
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto JAMES R. TURNER, JR., & CARLA L. F. TURNER AKA CARLA L. FALLEN-TURNER MARRIED TO EACH OTHER of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated JANUARY 7TH AD 1994, and registered/recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 94083518, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CKIA: 1116 N. EDMER AVE., OAK PARK, IL 60302

PTH: 16-05-107-008

23

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its SYSTEMS OFFICER and its corporate seal to be hereto affixed, attested by its ASSISTANT VICE PRESIDENT This day of November 6, 1995.

The First National Bank of Chicago

By: *[Signature]*
Attest: *[Signature]*
JOSEPH B. KROLL, SYSTEMS OFFICER
PAUL J. SZALKO, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
County of Cook) SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOSEPH B. KROLL, SYSTEMS OFFICER of the First National Bank of Chicago, a national banking association and PAUL J. SZALKO, ASSISTANT VICE PRESIDENT of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SYSTEMS OFFICER and ASSISTANT VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

"Official Seal"
MARY LOU REETZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 1/27/98

GIVEN under my hand and official seal this day of November 6, 1995.
My Commission Expires on 01/27/98.

[Signature]
Mary Lou Reetz, Notary Public

This instrument was prepared by MARY LOU REETZ
One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO:
JAMES & CARLA TURNER
1116 N. EDMER AVE.
OAK PARK, IL 60302

PHIL FICKLIN
30 N. LA SALLE ST.
SUITE 3100
CHICAGO, IL 60602

95839800

BOX 333-CTI

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10-11-2011

Property of Cook County Clerk's Office

10-11-2011

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JAMES & CARLA TURNER

LEGAL DESCRIPTION

LOT 35 IN G. W. CLAUSING'S 2ND SUBDIVISION OF THAT PART OF G. W. CLAUSING'S SUBDIVISION OF THE EAST 529 FEET OF THE SOUTH 5 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTH WEST 1/4 OF SECTION 5 LYING WEST OF THE WEST LINE OF RIDGELAND AVE., THE SOUTH 5 ACRES (EXCEPT THE EAST 529 FEET THEREOF) OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5; THE SOUTH 5 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTH EAST 1/4 OF SECTION 6 & LOT 'C' (EXCEPT THE NORTH 281.7 FEET THEREOF) IN HILLS & SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #16-05-107-005-0000

County of Cook County Clerk's Office

95839800