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95839975

This document prepared by:
LaSalle National Bank
Attn: Michael C. Levy
135 South LaSalle Street
Chicago, Illinois 60603

DEPT-01 RECORDING \$27.5
T#0009 TRAN 9989 12/04/95 09:57:00
#5574 & RH *-95-839975
COOK COUNTY RECORDER

514448030

RELEASE OF MORTGAGE DUPLICATE

203 50

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Thomas C. Kluth, Jr., divorced and not remarried

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 9th day of August A. D. 1961 and recorded in the Office of the recorder of Deeds of the County of Cook, State of Illinois, on 19 in Book ___ Page ___ as Document No. 18253420 & 20074276 to any and all the premises therein described, to wit:

LOT 11 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES,
BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 3
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 08-09-217-023

Commonly known as: 1286 S. Mitchell, Arlington Heights, Illinois 60005
together with all the appuntenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by its Vice President, attested to by its Assistant Secretary on this 21st day of November 1995.

LaSalle National Bank

By:

David M. Ginger
Laura M. Ginger, Vice President

ATTEST: LaSalle National Bank

By:

Jaffrey A. Justman
Jaffrey A. Justman; Assistant Secretary

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NAME TO DAVID FINN, atty

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of ...

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STATE OF ILLINOIS
COUNTY OF COOK

SS:

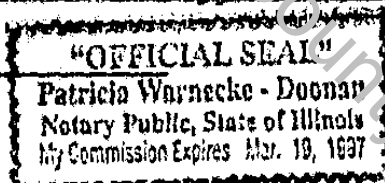
I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Laura M. Linger, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of November 1995.

95839975

Patricia Warncke Doonan Notary Public

My Commission expires _____



**FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

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