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95839228

12/16/05

(Space Above This Line For Recording Data)_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-113372-4

Know all Men by these Presents, that the

ST PAUL PETERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:

Pin No. 10-15-1/8-131-0000

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 2.0 FEET THEREOL). IN BLOCK 1, IN ROTH AND GORDON'S TERMINAL SUB, BEING A SUB. OF LOT 2, IN SCHUSTER AND KRUGER'S SUB. OF PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE MORTHWEST 1/4 OF SEC. 15, T 41 N, R 13 EAST OF THE 3RD PM., IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt value of is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SHELDON SILVER AND FAITH SILVER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26TH day of NOVEMBER, A.D. 1976, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 23 732 571, and a certain Assignment of Real of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

COOK COUNTY,
RECORDER
JESSE WHITE
Page 1 of 2 SKOKIE OFFICE

2350 RG

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Loan No. 01-113372-4

IN TESTIMONY WHEREOF. ... ST. PAUL FEDERAL BANK FOR SAVINGS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 30TH day of NOVEMBER, 1995

Sandre A. Con or Notary Public State of Ulaous My Commission Expires 1445

Laur Ram Assistant Secretary itherine J. Boushay

STATE OF ILLINOIS COUNTY OF COOK

i, the undersigned, a Notary Public in 102 for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Sayings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of sale corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein and forth.

Given under my hand and notarial seal, this 30TH day of NOVEMER A.D. 1995

This instrument was prepared by:

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE CHICAGO: ILLINOI3,60635

NAME

SMELDON AND FAITH SILVER

ADDRESS

9340 KOLMAR AVE

CITY, STATE, ZIP

SKOKIE, IL. 60076

LOAN REPAID

10/27/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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