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}	Then Recorded Mail To:	}						
1	S. 660 MIDNEST ROAD							
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	SATTA: JOYCE GRUDZIEN			958	33930	IA .		40
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)	Commonly known as:		The same as a second			HAIL H	0.50 95839308	<b>~</b> to
	784 OVERLAND COURT		JESS	F WH	ITF	#	70007000	2
	ROSELLE IL 60172		<b>3</b> C		, ,			ΐ̈́
	A.T.G.F.		KULLINI	3 MEAD	)UWS			4-
	30X 370 (0)	1	CDIC	e above	mis Lin	E EOR R	ECORDER'S	USE
	Corporation	n A	srac. ssionme	ent of Re	ai Estati	e Morts	age	<b>CD32</b> —
	FOR VALUE RECEIVED, the undersigned grant	x. 251	iens and tra	ansiers to	WI 2301411		56-	
	RESOURCE BANCSHARES MORTGAGE	GRO	UNB, TI	(ξ.				
	TORO DIESTANT OFICE COLUMNIA	2.1	ሮ ኃላኃን	1	Mortenee	dated	11/29/9	Executed by
	all the rights, title and interest of undersigned in an RANDY L. HESTEKIN, A SINGLE	пак	milit recitatis	Men munic	MIONIB-Be	amit 4		
	YOLANDA LONDONO, A SINGLE HO	MÁN						
	to BEST RATE MORTGAGE COMPANY and whose address is 855 STERLING A	ሃሮቁ!	nr cut	rE <b>∦</b> 190	PALA	TINE	11 60067	
	and recorded in Book/Volume No.	age())		ሳምርት በ	OOOD	, as	Document No.	,
	OU PAGE County Records, State of		SIDIS	7304	الوالانبلا	lly describ	ed as follows:	
	PARCEL T. LOT 2 IN BLOCK 4B	16	FILE TI	RAILS U	HIT 3.	BEING	A SUBDITE 10. EAS	VISION IN
	THE SOUTHWEST 1/4 OF SECTION THE THIRD PRINCIPAL MERIDIAN	. A	COLUMN	SHIP 41	HORTH HE PLA	. RANG T THER	EOF RECO	RDED
	THE THIRD PRINCIPAL MERIDIAN JANUARY 4, 1973 AS DOCUMENT	221	7 6 5 8 0	1 N COOK	- COUNT	Y. II.L	INDIS.	
	PARTICIPATION BUTT BUTT	LAT		- A H	n "r"	EOR IN	GRESS AND 92274 AND 223915.	DEGRESS
	AS CREATED BY GRANT OF EASEM	ENT	RECORI	DED AS	DOCUME	NT 219	92274 AN	D ÄS
	CREATED BY THE GRANT OF EASE	MEN	T RECO	RDED AS	DOCUM	ENT 22	223915.	
	P.T.N. #07-35-313-040				7			
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	TOGETHER with the note or notes therein describ	ed or	referred to	, the money	due and to	become d	ue thereon with	h
	interest, and all rights accrued or to accrue under	aid R	cal Estate N	Aortgage.		T		
	DATED: 11/29/95					~ 0		
,	040 12 2 11	/ <u>.</u> .	·		1/-	1 1		21/20
<u> </u>	Jelle Hanney 1963 .	C C C C	CTINV	Witness:	DETA E	KERRICK.	1220	RESIDENT
	Witness: PETER P. KONSEWICZ, ASST.					KERNIUK.		NC3151111
	STATE OF ILLINOIS		INTY OF			and Comme	)\$5.	)
	On 11/29/95 before me, the unde	tright	d, a Notary	/ Public in a	ma for the	said Coun	( արդան արդան արդան արդան արդան արդան արդանան արդանան արդանան արդանան արդանան արդանան արդանան արդանան արդանան	•
	personally appeared PETER P. KONSEWICZ	& Kt	IAI. N	-	.ha			
	to me personally known, who, being duly sworn b	y me,	CHT CHT SRY IN	i ili diletan ili Alsonia	ilit Imerica Mo	ansas Ca	maanv	
	ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the							
	the corporation named herein which executed the within instrument, that the seal at the object to said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its							
	by-laws or a resolution of its Board of Directors at	ed thu	t he/she acl	knowledge i	aid Instruc	ent to be	he free act and	deșii
	of said corporation.			7/	F	n 1/	W.	lis -
	•			4	<i>sem ["</i>	150	116301	
	<b></b>			JAS	ON M.	PODLAS	EK	
				Notar	ry Public fo		of ILLINO	
. :	3 UFFICIAL	****	Wille.				UGUST 12	

(Official Scal)

OFFICIAL SEAL

JASON M PODLASEK

MY GUMANSKION EXPINES OB-12-97

95839308

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