

95840611

Loan No. 823733 Mortgage(s) RIVERA

UNOFFICIAL COPY

SATISFACTION AND RELEASE OF MORTGAGE

3

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONS Banc MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION

F/K/A NCNB TEXAS MORTGAGE CORPORATION

does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

JUAN RIVERA, A BACHELOR

to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, LP

dated 12-30-86 and recorded on 1-27-87

in the Office of COUNTY RECORDER in COOK County,

State of ILLINOIS, Instrument No. 87052319 and/or Book

Number, Page of the Records, to wit:

LOT 7 IN BLOCK 5 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN LEWIS STAVE'S SUBDIVISION OF 53 ACRES LYING SOUTH OF THE NORTH WESTERN PLANK ROAD IN THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.5

13-36-227-080

2125 N POINT ST, CHICAGO, IL 60647

DEPT-01 RECORDING 923.50
150011 FRAN 9204 12/04/95 14:15:00
1524 RV *-95-840611
COOK COUNTY RECORDER

LAWYERS TITLE INSURANCE CORPORATION

95840611

Dated this 24TH day of MAY, A.D. 19 93

NATIONS Banc MORTGAGE CORPORATION
F/K/A NCNB MORTGAGE CORPORATION F/K/A
NCNB TEXAS MORTGAGE CORPORATION

By KEITH J KUNS, VICE PRESIDENT

STATE OF: KENTUCKY

COUNTY OF: JEFFERSON

95840611

ON 5-24-93, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH J KUNS, known to me to be the VICE PRESIDENT of NATIONS Banc

MORTGAGE CORPORATION, the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

PREPARED BY: JONJOUR KELLER STRONG
NATIONS Banc MORTGAGE CORPORATION
700 W LIBERTY
LOUISVILLE, KY 40203

Notary Public, State of KENTUCKY
Printed Name JONJOUR KELLER
My commission expires 8-31-96

MAIL TO: Juan Rivera
2125 N. Point St
Chgo. IL 60647

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95810611