

# UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

95840615

DEPT-01 RECORDING DP \$23.50  
T40011 TRAN 9204 12/24/95 14:15:00  
#1528 # RV \*-95-840615  
COOK COUNTY RECORDER

95-0-658 (20)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/27/95  
executed by **RAYMOND PETRELLA AND LYNNE PETRELLA, HUSBAND & WIFE**

2350

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**  
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is  
**500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No.  
**COOK**

, page(s) \_\_\_\_\_, as Document No. **95840614**  
County Records, State of **ILLINOIS**

described hereinafter as follows:  
Commonly known as:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

**303 ASHWOOD DRIVE SCHAUMBURG IL 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

On 11/27/95 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**  
and **SALLY A. DAVIS**

known to me to be **CORPORATE SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **HOWARD A. DAVIS**  
ITS: **PRESIDENT**

BY: **SALLY A. DAVIS**  
ITS: **CORPORATE SECRETARY**

WITNESS:

Notary Public Anne C. Haws  
Dupage County  
My Commission Expires 10/31/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
**ANNE C. HAWS**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/31/96

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Property of Cook County Clerk's Office

07-27-109-011

LOT "A" IN TIMBERCREST WOODS, UNIT 8-B, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 28 AND THE NORTHWEST 1/4 OF SECTION 27, IN  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION