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Roll S	FT 293-RE
THE TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGES APPEARING ON THIS ROLL OF MICROPILM: STARTING WITH: ARE ACCURATE REPRODUCTIONS OF THE RECORDS OF:	
AND WERE MICROFILMED IN THE PURSUANT TO ESTABLISHED ROSYSTEMS UTILIZATION AND OR PRESERVATION OF SUCH RECORDS MICROFILMS IN PROTECTED LOCA	DUTINE COMPANY POLICY FOR FOR THE MAINTENANCE AND THROUGH THE STORAGE OF SUCH
IT IS FURTHER CERTIFIED THAT USED FOR MICROFILMING OF ACCOMPLISHED IN A MANHER AND RECOMMENDED REQUIREMENTS CETANDARDS FOR PERMANENT MICROFILMINES.	THE ABOVE RECORDS WERE ON MICROFILM WHICH MEETS THE

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Release of Mortgage

DEPT-01 RECORDING

T#0001 TRAN 1124 12/04/95 15:18:00

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COOK COUNTY RECORDER

LOAN #15529824

95840800

PH-DATE: 89/12/95

PIN F 25-01-132-027-0000 Chicago.

DOC#: 93-229405 60

FOI VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated FEBRUARY 25TH 1993 minds by, KETTUR, WILSON AND ANGELA W. WILSON, HUSBAND AND WIFE is mortgagor(s), to THE FIRST NATIONAL BANK OF CLACAGO, as mortgaged, recorded as Document Number 93-229405 in the office of the Recorder of COON County, Illinois, is with the interteeness thereby secured, fully paid, salisfied and discharged, and the undersigned is hereby authorized and directed to release and Escharge the same upon record: Property legally described as:

LOT 24 IN BLOCK 2 IN JEFFREY PARK ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NURLEWEST QUARTER (1/4) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCI AL MERITIAN, IN COOK COUNTY, ILLINOIS, PIN # 25-01-132-027

Prougety Address: 9018 SOUTH JF FEREY AVERUE, CHICAGO, ILLINOIS 606017

Glen S. Braun, Assistant Vice President

State of Illinois Com is of DuPage

On Sectember 18, 1995, the foregoing instrument was acknowledged before me a notary prior commissioned in DuPage County, Illinois by Glen S. Draum, Assistant Vice Besident of Africas Mortgage Services, fine., an illinois Corporation, on behalf of the corporation.

Patricja Turman, Notary Public,

My Commission Expires: 10/08/97-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This castroment was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181

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