95840108

PREPARED BY:

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DEPT-01 RECURDING

\$23.50

- T#0009 TRAN 9992 12/04/95 12:38:00
- 45712 + RH \*-95-840108
  - **COOK COUNTY RECORDER**

WHEN RECORDED MAIL TO (Name, Address, City and State)

TINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101

ROLLING MEADOWS, IL 6

LOAN NO. 12-1733

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation

ment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersign of nereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. (A NEW JERSEY CORPORATION) 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 22, 1995** 

KEVIN MONAGHAN AND SUSAN MONAGHAN, F K/A SUSAN CAPASSO, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of ILLINOIS

described as follows:

95840107

DEG 14 1995 and who's principal place of business is

DOCUMENT NO. COOK

County Records.

LOT 48 IN HIELD'S BRYN MAWR AVENUE SUBDIVISION OF PART OF LOT 7 AN COOK'S SUBDIVISION SOUTH OF INDIAN BOUNDARY LINE OF THE SOUTHLAST, 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-03-411-011-0000, VOLUME 320

COMMONLY KNOWN AS: 5615 NORTH KEDVALE AVENUE, CHICAGO, IL 60646

3089(1(8

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Later Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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Property of Cook County Clerk's Office

SOLDEBUR OF

(M.M10) K	-/	
By: WILLIAM W. GIAMBRONE		Witness:
Its: PRESIDENT PLATINUM HOME MORTGAGE	CORPORATION	
By:		
Its:		
STATE OF ILLINOIS COUNTY OF COOK  On NOVEMBER 22, 1995 State, personally appeared WILLIAM	belore me, the	undersigned, a Notary Public in and for said County and
known to me to be the PRESIDENT and	e seal affixed to said instr	, known to me to be  of the corporation herein which  unral is the corporate seal of said corporation, that said
	alf of said corporation pursi	nant to 'a'' by-laws or a resolution of it's Board of Directors cleed of said corporation.
My Commission Expires	соок	"OFFICIAL SEAL ZOUMY, IL  DONNA BROADOUS NOTARY PUBLIC, STATE OF HEINOR'S LAY COMMISSION OF A 19
		(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
		95875

Laser Forms No. (800) 446-3555 UFT #5CAM14 2/95

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