

UNOFFICIAL COPY

PREPARED BY:

JOANNE L. SCHWARTZ
FIRST RESIDENTIAL MORTGAGE, L.P.
800 N. FIRST BANK DRIVE
PALATINE, IL 60067

95841426

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.
800 N. FIRST BANK DRIVE
PALATINE, IL 60067

DEPT-01 RECORDING \$23.50
T02222 TRAN 0228 12/04/95 16:35:00
99663 KB **95-841426
COOK COUNTY RECORDER

LOAN NO. 95001962

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS
AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 1995**
executed by **LAURA H. TOKARSKI, DIVORCED, NOT SINCE REMARRIED**

to **FIRST RESIDENTIAL MORTGAGE, L.P.**

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 600 N. FIRST BANK DRIVE
PALATINE, IL 60067

95841425

and recorded in Book/Volume No.
COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 27 IN CHARLES KEMNITZ SR'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK
2 IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION
18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

95841426

14-18-307-012

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Notary Public License (R001) 440-3555
LIFT 3/8/11/07 11/94

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Initials: *HT*

92010836

Property of Cook County

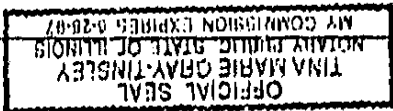
My Commission Expires 6-28-97 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ILLINOIS

COOK

Notary Public *Shirley M. Gray-Tinsley*

County



known to me to be the
and ANN THEOBALD
EXECUTIVE VICE PRESIDENT
known to me to be an ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

BY: ANN THEOBALD
ITS: ASSISTANT SECRETARY

BY: JOANNE L. SCHWARTZ
ITS: EXECUTIVE VICE PRESIDENT

On DECEMBER 1, 1995 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared
JOANNE L. SCHWARTZ

FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST
RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

Commonly known as: 2105 W PENSACOLA
CHICAGO, IL 60618