UNOFF 181 A COME 14859/307 RETURN TO: BEAR STEARNS MORPGAGE CAPITAL CORPORATION p. -245 PARK AVENUE, 17TH FLOOR DEPT-01 RECORDING \$23,00 NEW YORK, NY 10167 T#0014 TRAN 9598 12/05/95 09:37:00 (212) 272-9344 \$2793 \$ JW \*-95-841758 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE TITLE ORDER # ESCROW # SNMC Loan #: 2845683 STATE STREET BANK AND TRUST COMPANY CORPORATION ASSIGNMENT OF DEED TRUSTED SPOR HOLDERS OF BEAR STEARNS MORTGAGE SECURITIES INC. FOR VALUEAWHERE THROUGH A PROJECT LOS MORES, ASS MORTGAGE TASS-THROUGH CERTIFICATES HAVERS A SAME ADDRESS AS 240 PARK AVEILE, NEW YORK, M.Y. SOME **SERIES 1994-3** all beneficial interest under that certain Deed of Trust dated FEBRUARY 18, 1994, executed by JAMES R. SALANIZ, A BACHELOR, Trustor, to SUNBELT NATIONAL MORTGAGE CORPORATION, A TLINOIS CORPORATION. Trustee, in the principal sum of (\$112,500), and recorded as Instrument No. 4184 31 on 25-91 in Book \_\_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's Office of COOK COUNTY, ILLINOIS, describing land therein as: LEGAL DESCRIPTION ATTACHED HERSTO AND MADE A PART HEREOF. PARCEL #: 14-21-314-048-1063 3200 N. VAICES HOREDRINED TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said peed of Trust. Sumbelt National Mortgage/Cos poration an Allimon's Corporation Bv: VÓGT, VICE PRESIDENT 95841758 STATE OF TEXAS COUNTY OF DALLAS SS: On this 9th day of March , 1994 , before me personally appeared Audrey K Voet , personally appeared ..., personally appea , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/sie executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument. WITNESS my hand and official seal. DIANA UPINITOZANO Signature NOTARY FUBLIC STATE OF YEXAS SIDIARO OSS

My Comm. Exp. 7-10-96

Box 254

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 307

UNIT 808

STREET ADDRESS: 3200 N LAKE SHORE DR

COUNTY! COOK CITY: CHICAGO

TAX NUMBER: 14-21-314-048-1063

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 808 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.5 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFOF CALID AND 1098 FEET 7.5 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEI'G & LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHAS MEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE, 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET, 148 FEET 65 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS TOGETHER WITH THE BUILDINGS IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION, MADE BY LA SALLE NATIONAL BUYK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 50400 AND RECORDED IN THE OFFICE OF THE RECORDER OF D'ED! OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23481866 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK LOUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT OFTED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26,, 1951 AS DOCUMENT 15178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT 20201519, FOR INGRESS AND ECRESS, IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office