

UNOFFICIAL COPY

114859/297

RETURN TO:
BEAR STEARNS MORTGAGE CAPITAL
CORPORATION
245 PARK AVENUE, 17TH FLOOR
NEW YORK, NY 10167
(212) 272-9344
Loan Number 2842045

95841761

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE



RESE, SAND
2842045
ASSIGN

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

all beneficial interest under that certain Mortgage
JOHN D. REESE AND SANDRA A. REESE

Dated: ~~NOVEMBER 1995~~ **NOVEMBER 1995** FOR HOLDERS OF
STATE STREET BANK AND TRUST COMPANY
STEARNS MORTGAGE SECURITIES INC.,
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 1994-3

*HAVING A MAILING ADDRESS AS 728 SOUTH FIGUEROA STREET, LOS ANGELES, CA 90017
**HAVING A MAILING ADDRESS AS 245 PARK AVENUE, NEW YORK, N.Y. 10167

Mortgagor, to: SUNBELT NATIONAL MORTGAGE
CORPORATION, A ILLINOIS CORPORATION

Mortgagee, and recorded as Document No. 93953750

in Book - , Page - , of Official Records in the County Recorders Office of
COOK County, ILLINOIS , describing land therein as:

SEE SCHEDULE 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Pin # 17-04-223-014
17-04-223-015
17-04-223-016

DEPT-01 RECORDING \$23.00
T#0014 TRAN 9598 12/05/95 09:37:00
#2796 J.W. *-95-841761
COOK COUNTY RECORDER

1250 N. Dearborn CHGO IL

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Mortgage.

SUNBELT NATIONAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
2974 LBJ FREEWAY, SUITE 200, DALLAS, TEXAS 75234

By:

Jo Lynn Wall
Vice President

JO LYNN WALL, VICE PRESIDENT

Attest:

Robertta S. Abbott
POST CLOSING MANAGER
ROBERTTA S. ABBOTT

State of VIRGINIA

County of FAIRFAX

95841761

On this 22nd day of November
State, Personally appeared JO LYNN WALL
and Robertta S. Abbott

, before me the undersigned, a Notary Public in and for said

who executed the within Instrument as Vice President personally known to me to be the person who executed the
within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of directors.

Notary Public

My Commission Expires March 31, 1997.

Box 254

UNOFFICIAL COPY

THE JUDGE, CLERK OF THE COURT, AND THE CLERK OF THE COURT
OF THE COUNTY OF COOK, ILLINOIS, DO HEREBY CERTIFY
THAT THE FOLLOWING IS A TRUE AND CORRECT COPY
OF THE ORIGINAL RECORD OF THE COURT AS THE SAME
APPEARS IN THE RECORDS OF THE COURT.

Property of Cook County Clerk's Office

35841761

4. The land referred to in the commitment is described as follows: 297

UNIT 20A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93592416 OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

I CERTIFY THE ABOVE TO BE A TRUE
AND CORRECT COPY OF THE ORIGINAL
INSTRUMENT AS FILED FOR RECORD.

SUNBELT NATIONAL MORTGAGE CORPORATION

BY SD

95841761

Property of Cook County Clerk's Office