UNOFFICIAL COPY5841781

Form No. 11R © July 1995 AMERICAN LEGAL FORMS, CHICAGO, IL. (312) 372-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Corouit a lawyer balore using or acting under this form. Heither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of murchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

MARION C. HARRIS of 6225 North Lemont, Widowed and not since remarried, 95841781

DEPT-01 RECORDING

\$25.50

- . T#0014 TRAN 9604 12/05/95 13:29:00
- · #2817 # JW *-95-841781
- COOK COUNTY RECORDER

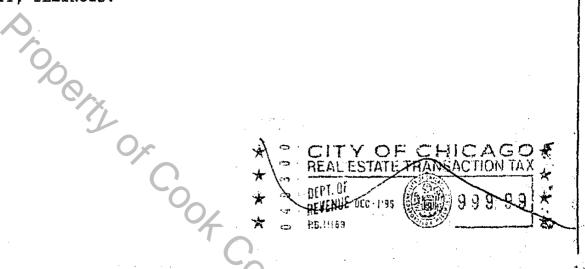
| CA 326381 | (The Above Space For Recorder's Use Only) | , |
|--|--|-----------|
| of the City | of Chicago Coun | stru |
| of Cook | State of Illinois | ,i.y. |
| for and in consideration of | and NO/100 DOLLARS, and other good and valuable | |
| in hand paid, CONVEY_5 and W | ARRANT s to consideration | on |
| | N MONAGHAN of 5615 North Kedvale, City of Chicag | go, |
| County of Cook, State | OI Illinois, (NA) ES AND ADDRESS OF GRANTEES) | |
| | nants with rights of survivorship, nor as Tenants in Common, but as TENANT described Real Estate situated in the County of COOK | rs — |
| in the State of Illinois, to wit: (See re | verse side for legal description.) hereby releasing and waiving all rights under at | nd |
| by virtue of the Homestead Exemption | Laws of the State of Phinois. * TO HAVE AND TO HOLD said premises as husbar | nd |
| and wife, not as Joint Tenants nor as | Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECt and subsequent years and restrictions of record so long a | . l 15 |
| they do not interfere | with Purchasers use and enjoyment of the proper | ty. |
| _ | '/) _X | , |
| Permanent Index Number (PIN): | 3-03-112-043-0000 | - |
| Address(es) of Real Estate: 6225 | North Lemont. Chicago, Illinois 60602 | _ |
| | DATED this 30th day of November 1995 | 5 |
| -22 | | |
| PLEASE Manion C Ha | Massie (SEAL) (SEAL) | L) |
| TYPE NAME(S) | .115 | |
| SIGNATURE(S) | (SEAL)(SEA) | L) |
| 186 188 | | |
| State of Illinois, County ofC | ss. I, the undersigned, a Notary Tuilic in and fi | or |
| e.v | said County, in the State aforesaid, DO HEREBY CERTIFY that | - 1 |
| AND THE STATE OF T | MARION C. HARRIS | i |
| "OFFICIAL SEAL" | personally known to me to be the same person_ whose name_is_ | |
| BRIAN E. HURLEY | subscribed to the foregoing instrument, appeared before me this day in person | |
| S NOTARY PUBLIC, STATE OF ILLINOIS \$ | and acknowledged that signed, sealed and delivered the sa | |
| MY COMMISSION EXPIRES 9/19/99 | instrument as free and voluntary act, for the uses and purpos therein set forth, including the release and waiver of the fight of homestead. | |
| A THE STANDARD SEAL HEALTH | | . 1 |
| Given under my hand and official so | K. 18 | - |
| Commission expires | 1999 NOTARY RUBBIC | - 1 |
| This instrument was prepared by Brian E. Hurley, 77 W. Washington, Chicago, II 60602 | | |
| *if Grantor is also Grantee you may wish to strike | Retease and Walver of Homestead Rights. | |
| DAGE 1 | SEE REVERSE SIDE | |

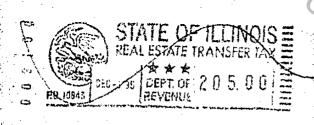
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Legal Bescription

of premises commonly known as 6225 North Lemont, Chicago, Illinois, 60646 and

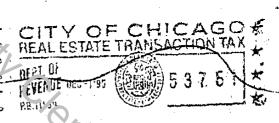
LOT 8 (EXCEPT THE NORTHEASTERLY 11 FEET THEREOF) AND THE NORTH-EASTERLY 23 FEET OF LOT 9 IN VELMA E. CRANE'S RESUBDIVISION OF LOT 1 IN GEORGE F. KOESTER AND COMPANY'S THIRD ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

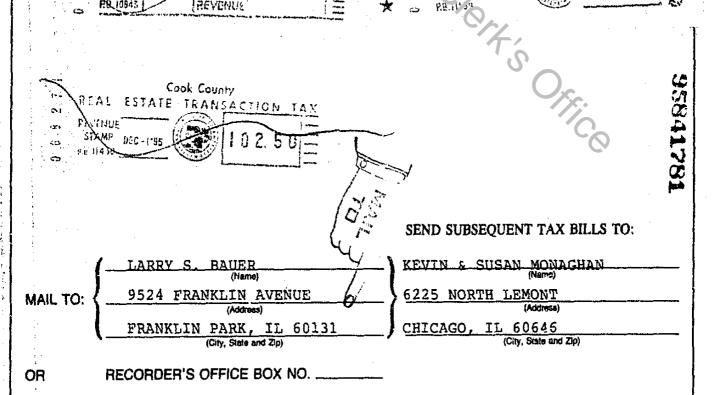




described as:

PAGE 2





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CHANGE OF INFORMATION FORM

| INFORMATION TO BE CHANGED | | |
|---------------------------------|--|--|
| LAST NAME: | | |
| MONACHAN | | |
| FIRST NAME: MIDDLE: | | |
| KEVIMIII | | |
| PIN: | | |
| 13-030112-043-0000 | | |
| C | | |
| PROPERTY ADDRESS: | | |
| STREET NUMBER STREET NAME - APT | | |
| 6225 - M LEMONT | | |
| CITY: | | |
| 0410960 | | |
| STATE: ZIP: | | |
| 14 60602-11 | | |
| MAILING ADDRESS | | |
| STREET NUMBER STREET NAME - APT | | |
| 6225 - M LEMONT | | |
| CITY: | | |
| 0410960 | | |
| STATE: ZIP: | | |
| [60602 - FILED: DEC 051995 | | |
| GUUN COUNTY TREASURE | | |

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