

# UNOFFICIAL COPY

## WARRANTY DEED

131-672715

95842401

**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

TREMAINE MOSS

~~PHILIP A. NICOLSON & ASSOCIATES~~

~~Attorneys at Law~~ 4000 W 192ND ST

~~4000 West 192nd Street~~

~~ROBERT J. COOPER & ASSOCIATES~~

COUNTRY CLUB HILLS, IL 60477

DEPT-01 RECORDING \$31.50  
T#0010 TRAN 3443 12/05/95 15:26:00  
#7582 + CJ \* -95-842401  
COOK COUNTY RECORDER

31.50 DN



4190782 SK 1/2 JL

**THIS INDENTURE WITNESSETH:** that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (herein after referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Tremayne P. Moss and Laura ~~W~~ Moss, 1512 East 146th Street, Dolton, IL 60419, Not as Tenants in Common, but as Joint Tenants with Full Rights of Survivorship (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 4000 West 192nd Street, Country Club Hills, IL and which is legally described as follows:

See Attached Exhibit "A"

GAT

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 27 day of October, 1995 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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11/10/2010

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Sealed and Delivered  
in the Presence of:

Henry G. Cisneros, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

Jene Buenavista  
Marlene Taylor

Debra F. Robinson  
Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

11/1/95  
Date Jene Buenavista  
Buyer, Seller or Representative

CITY OF COUNTRY CLUB HILLS  
EXEMPT  
REAL ESTATE TRANSFER TAX  
11-27-95 K.W.

City of Cook County Clerk's Office

95842401

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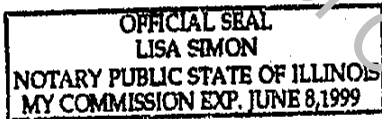
Property of Cook County Clerk's Office

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, LISA SIMON a Notary Public in and for the County and State aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of October 27, 1995 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 27 day of October, 1995.



Lisa Simon  
Notary Public

**PREPARED BY:**

PAUL S. NICOLosi, Esquire  
PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
4940 East State Street  
Rockford, IL 61108-2211

**SEND SUBSEQUENT TAX BILLS TO:**

Trenayne P. Moss  
Laura Willis-Moss  
4000 West 122nd Street  
Country Club Hills, IL

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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LOT 13 IN COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART  
OF COUNTRY CLUB MANOR SUBDIVISION UNIT 3, BEING A SUBDIVISION  
OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4000 West 192nd Street, Country Club Hills, IL  
PROPERTY INDEX NUMBER: 31-10-202-013

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LOT 13 IN COUNTRY CLUB <sup>Hills</sup> ESTATES, BEING A RESUBDIVISION OF PART  
OF COUNTRY CLUB MANOR SUBDIVISION UNIT 3, BEING A SUBDIVISION  
OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35  
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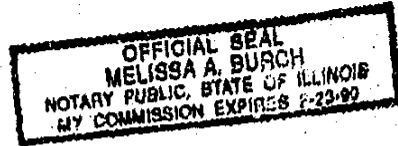
## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate, in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated November 28, 1995 Signature: [Signature]  
Grantor or Agent

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 28 DAY  
OF November, 1995.

[Signature]  
NOTARY PUBLIC



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 11/28, 1995 Signature: [Signature]  
Grantee or Agent

SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 28 DAY  
OF November, 1995.

[Signature]  
NOTARY PUBLIC



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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## MAP SYSTEM

# CHANGE OF INFORMATION FORM

### INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

#### PIN:

31 - 10 - 203 - 013 -

#### NAME

TREMAINE P MOSE

#### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1512 EAST 146TH STREET

#### CITY

DOLTON

STATE:

IL

ZIP:

60419 -

#### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4000 WEST 192ND STREET

#### CITY

CCHILLS

STATE:

IL

ZIP:

60419 -

95842401

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Property of Cook County Clerk's Office

05842401

01/01/2001