

UNOFFICIAL COPY

Prepared by:

95842479

And when recorded mail to [unclear]

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

DEPT-01 RECORDING \$23.50  
T50010 TRAN 3445 12/05/95 16:06:00  
#7673 = CJ \* -95-842479  
COOK COUNTY RECORDER

LOAN #0871311

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1995**, executed by **JOSEPH C. DUBA AND BEVERLY S. DUBA, HUSBAND AND WIFE**

to **PACOR MORTGAGE CORP.**  
organized under the laws of **THE STATE OF ILLINOIS**  
**3001 W. 111TH ST., SUITE 103 CHICAGO IL 60655**

**GIT**

a corporation  
and whose principal place of business is

and recorded in Liber \_\_\_\_\_ page(s)  
State of **ILLINOIS**

**COOK** County Records,  
described hereinafter as follows:

LOT 10 IN PARKVIEW ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. # 23-35-310-010 VOL. 152

95842478

COMMONLY KNOWN AS: 8672 BUTTERFIELD LANE, ORLAND PARK IL 60462 5 1995

4190075 DT 2/2 AB

9319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

*Randall A Papp*

By: **PRESIDENT**

Its: **95842479**

On **NOVEMBER 24, 1995** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **RANDALL A. PAPP** known to me to be the **PRESIDENT** and

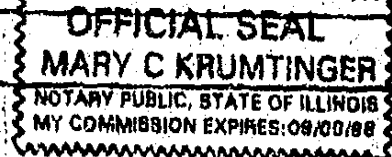
and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Mary C Krumtinger*  
My Commission Expires **9/9/98** *COOK* County,



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Property of Cook County Clerk's Office

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