

UNOFFICIAL COPY

PREPARED BY:

95842224

- DEPT-01 RECORDING \$23.50
- T#0009 TRAM 0022 12/05/95 15:31:00
- #6005 + RH *-95-842224
- COOK COUNTY RECORDER

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 12-1689

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 28, 1995

JOHN R. WOODMAN, SINGLE NEVER MARRIED; ROBIN I. KIMMEL, SINGLE NEVER MARRIED; EXECUTED BY
CASTANEDA AND SANDRA CASTANEDA, HUSBAND AND WIFE
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

95842223

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

LOT 2 IN MC GRATH AND COMPANY'S RESUBDIVISION OF LOT 43 IN KOEHLER
AND ZANDERS GRAYLAND PARK ADDITION TO IRVING PARK IN SECTION 21,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-21-221-018-0000

COMMONLY KNOWN AS: 5054 WEST WAVELAND AVENUE, CHICAGO, IL. 60641

23 50

95842224

AT&T - PRO-OPTION DATA
29 S. LA SALLE, 5th Floor
Chicago, IL 60606

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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95842211

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William W. Giambrone
By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 28, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98

Kimberly M. Bramlett
Notary Public

My Commission Expires

COOK

"OFFICIAL SEAL"
Kimberly M. Bramlett
Notary Public, State of Illinois
My Commission Expires 7/25/98

County, IL

05842231

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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