

UNOFFICIAL COPY

Prepared By:

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95842236

DEPT-01 RECORDING \$23.50
T#0009 TRAN 0022 12/05/95 15:40:00
#6017 ÷ RH *-95-842236
COOK COUNTY RECORDER

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.90

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1995
executed by WILLIAM MORALES, MARRIED TO AIXA E. MORALES AND
ROBERT CORRALES, A SINGLE PERSON
to CARLTON MORTGAGE SERVICES, INC.

95842235

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

ATGF - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

Commonly known as 2346 WEST BELDEN, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On OCTOBER 27, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT
and AL WOOD

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: CAROL GARDNER
Its: PRESIDENT

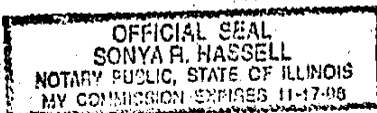
By: AL WOOD
Its: VICE PRESIDENT

Witness:

Notary Public _____
COOK County,

My Commission Expires 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
784 W. BELMONT AVE.
CHICAGO, IL 60624
(PH. 312) 442-7100

95842236

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DPS 049

14-31-103-023-0000

Property of Cook County Clerk's Office

95842235

LOT 48 IN BLOCK 3 IN HOLSTEIN'S SUBDIVISION OF THE WEST HALF OF THE
NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION