

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

FROM: Thomas C. Urso and Marie A. Urso
 (Mortgagor) 43C

TO: All American Mortgage

3 White Eagle Center

Naperville, Illinois 60564
 (Mortgagee)

Deb: \$198,080.00

95842390

DEPT-01 RECORDING \$23.00
 T#0010 TRAN 3442 12/05/95 12:19:00
 #7570 C J *-95-842390
 COOK COUNTY RECORDER

ASSIGNED TO: Integra Mortgage Company

116 Allegheny Center Mall

Pittsburgh, Pennsylvania 15212-5356

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged Box 260

DORS HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its _____, and the same to be duly attested by its _____, this 29th day of November, 19 95.

ATTEST:

Mtg # 95842389

David Billeray

 (Name of Corporation)

All American Mortgage

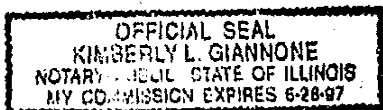
 By: Ken Krzyzga
 Title: PRESIDENT

23⁰⁰ TP

COUNTY OF De Puy

On this 29th day of November, 19 95 before me, the undersigned officer, personally appeared Ken Krzyzga who acknowledged himself to be the President of All American Mortgage a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.



Kimberly L. Giannone, Notary

 Title of Officer

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,
Pennsylvania 15212 - 5356

Blair C. McCullough

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LEGAL DESCRIPTION

LOT 87 IN GALLAGHER AND HENRY'S ISHUALA SUBDIVISION BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 23-36-211-007

7303 Choctaw Road, Palos Hts.

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