

UNOFFICIAL COPY

FMG #: 0072813508
NAME: PATRICIA A LAWSON
P/O DATE: 09/05/1995
AFTER RECORDING, FORWARD TO:
~~PATRICIA A LAWSON~~
~~23086 YOSEMITE TRAIL~~
~~ANTIOCH IL 60102~~

THIS INSTRUMENT PREPARED BY:
SHARON P. SCHEFFLER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
P.O. BOX 303
MILWAUKEE, WI 53201-0303

Tax Parcel #:

95843644

DEPT-01 RECORDING 125.50
T80011 TRAN 9214 12/05/95 14:1100
1892 & RV *-95-843644
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PATRICIA A LAWSON

to LINCOLN SQUARE SAVINGS AND LOAN ASSOCIATION

dated October 9th, 19 79, and recorded on 10/16/1979 in Mortgage Record
page _____, and or Instrument # 25194357, of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

✓ PIN # 07-35-402-005

✓ 910-B YOSEMITE TRAIL, ROSELLE IL 60172

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of October, 19 95

HOUSEHOLD BANK, FSB

By Judi Fabri Williams
Its JUDI FABRI WILLIAMS
ASSISTANT VICE PRESIDENT

By Bob Carduff
Its BOB CARDUFF
ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

95832611
11-927856

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State of Illinois
County of DuPage

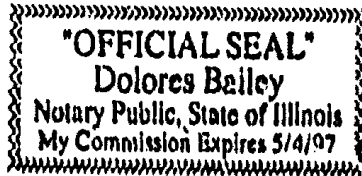
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October 19 95, personally appeared JUDI FABBRI WILLIAMS and JODI CARDUFF, the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of

HOUSEHOLD BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal
My commission expires 5/4/97

Dolores Bailey
Notary Public



MAIL TO

958-136-13
AFTER RECORDING RETURN TO:
LAW OFFICES
PHILIP G. MAZZIO
125 Fairfield Way, Suite 106
Bloomington, Illinois 60108

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EXHIBIT "A"

UNIT 4-6 IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE SOUTH WEST 1/4 F THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #24969065. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G4-6 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #24969065.

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LAWSON

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