

UNOFFICIAL COPY

When Recorded Mail To:

BOX 370

Beverly Bank Loan Service
Center
417 S. Water Street
Wilmington, IL 60481

. DEPT-11 TORRENS \$23.00
. T#0013 TRAN 9122 12/05/95 11:49:00
. #4586 # CT *-95-843119
. COOK COUNTY RECORDER

95843119

LN# 50014044

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
First State Bank of Maple Park

undersigned in and to that certain Real Estate mortgage dated November 22, 1995, executed by
WALTER J. JOHNSON and LILLIE JOHNSON, Husband and Wife

all the rights, title and interest of

to First National Bank of Wilmington

, and whose address is 417 South

Water Street, Wilmington, IL 60481

recorded on
page(s)

, and recorded in Book/Volume No.

, as Document No.

COOK

County Records, State of

Illinois

on real estate legally described as follows:

LOT TWO IN MERLO'S RESUBDIVISION OF PARTS OF BLOCKS CERTAIN LOTS AND VACATED
STREETS AND ALLEY IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF
SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT OF SAID MERLO'S RESUBDIVISION REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 20, 1959, AS
DOCUMENT NUMBER 1891139.
P.I.N. 25-17-401-029

*1056 W. 107th St. Chicago
IL 60643*

95843119
95843119

23.00

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ISC/ASM.../0494-L

PAGE 2 OF 2

BOX 370

First National Bank of Wilmington
417 South Water Street
Wilmington, IL 60481

PREPARED BY: Peggy Swick

"OFFICIAL SEAL"
DIANE L. KATAVICH
Notary Public, State of Illinois
My Commission Expires 8/26/98
(Official Seal)

Notary Name:
Notary Public for the state of
My commission expires:

On November 22, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STEPHEN J. FRANCIS and MAUREEN BROWN personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and SENIOR LOAN ASSISTANT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF Illinois
County ss: Cook

Witness:

Witness:

MAUREEN BROWN, SENIOR LOAN ASSISTANT

STEPHEN J. FRANCIS, VICE PRESIDENT

First National Bank of Wilmington

DATED: November 22, 1995

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust;
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LN# 50014044

9583119

Property of Cook County Clerk's Office