## UNOFFIGIAL COPY

93-8447

Smy Machatta RECORDING \$27.00 -- 01-951:2222 IRAN 9381 12/03/95 12:26:00

SHERIFF'S DEED

(Judicial Sale)

and to hold forever:

Sheriff's Sale No. 941256

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on August 3, 1994, in Case No. 93 CH 8352, entitled Chase Home Mortgage Corporation vs. Stevenson Bonner, Trustee of the Bonner Real Estate Trust U/T/A Dated December 21, 1991; Rudolph Bonner; Lorine Bonner; Valerie Poster, and pursuant to which the land hereinafter described and sold at public sale by said grantor on November 9, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have

THE NORTH 30 FEFT OF LOT 15 AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 5 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH PART OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 1941 JACKSON AVENUE, EVANSTON, ILLINOIS 60201.

PERMANENT INDEX NUMBER 10-13-211-002

	DEC 0 6 1994 19	day of	 this	DATED
(SEAL)	MICHAEL F. SHEAHAN, SHERIFF			
s	Sheriff of COOK County, Zilinoi			
**************************************	By: Anne 10 Coans			
400.J	Deputy Sheriff			
) <del>*</del>				

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

IMPRESS V SEAL HERE personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in

EXEMETION

Krista Dass

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testance

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person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given und	der my hand and official seal, this y of, 19
Commission expires	
, 19	Notary Public
	OFFICIAL SEAL  Carmen A. De Stefano
90	Notary Public, Sinc of Little 3 & Wy Commercian Expires 6.3 15 &
Address of Property:	minimum march top (2011)

1941 Jackson Averue. Evanston, Illinois 60201 Send Tax Bill to:

Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson, Room 2200
Chicago, IL 60604
131-4483172748

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9990 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook. Illinous 60062

In Cook County: Deposit in Recorder's Box #254

3585.1657

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