

UNOFFICIAL COPY

16809990

95844758

RICHARDSON
CONSULTING GROUP, INC.
505 A SAN MARIN DR STE #110
NOVATO, CA 94945
(415) 898-7200

505 A SAN MARIN DR STE #110
NOVATO, CA 94945
(415) 898-7200

WMC. NO. 344198

COMMIT. NO. _____

TAX PARCEL I.D. # 26-117-059

DEPT-01 RECORDING 123.50
T#0003 TRAN 9150 12/05/95 14:50:00
#6648 # DR *--95-844758
COOK COUNTY RECORDER

RECORDER'S USE ONLY

NOTE: THIS ASSIGNMENT SHOULD BE KEPT WITH THE NOTE AND MORTGAGE HEREBY ASSIGNED.

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO
GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED APRIL 3
19 95 EXECUTED BY ESTER S. MUSNI, W/K/A/ ESTER M. COULTER

AND RECORDED AS INSTRUMENT NO 95249935 ON 4/17/ 19 95 IN
BOOK ** AT PAGE _____ OF OFFICIAL RECORDS, IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY, ILLINOIS, TOGETHER WITH THE
PROMISSORY NOTE SECURED BY SAID MORTGAGE AND ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER
SAID MORTGAGE. ** Re-recorded as instrument #9555158 on 8/16/1995**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

PROPERTY ADDRESS
3804 HOWARD

WEYERHAEUSER MORTGAGE COMPANY

SKOKIE IL 60076

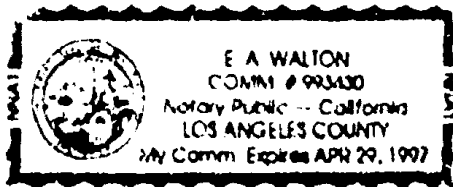
DATED: MAY 4, 1995

GINGER SOBOL, ASSISTANT SECRETARY

STATE OF CALIFORNIA SS
COUNTY OF LOS ANGELES SS

ON MAY 5, 1995 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED GINGER SOBOL, ASSISTANT SECRETARY,
PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO BE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL



[Signature]
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

2350
23/A

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WEYERHAEUSER MORTGAGE COMPANY

LOAN # 344198

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS

EXHIBIT A

LOT 50 AND THE WEST 12 FEET OF LOT 51 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-26-117-059

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