

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$31.00  
 T#0012 TRAN 7977 12/05/95 15:33:00  
 #0000 : CG \* -95-844845  
 COOK COUNTY RECORDER

by 7569689 D2 70F9

Cook County

**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED  
 BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER,  
 THIS PARTIAL RELEASE SHALL BE FILED  
 WITH THE RECORDER OF DEEDS OR THE  
 REGISTRAR OF TITLES WHOSE OFFICE  
 THE MORTGAGE OR DEED OF TRUST  
 WAS FILED**

On November 17, 1994, CenterPoint Properties Corporation, a Maryland corporation, executed an Amended and Restated Mortgage and Security Agreement ("Mortgage") and an Amended and Restated Assignment of Leases and Rents ("Assignment of Leases") to secure payment of a debt to the undersigned, which Mortgage was recorded in the Recorder's Office of Cook County, Illinois on November 28, 1994, as Document No. 94999855, and which Assignment of Leases was recorded in the Recorder's Office of Cook County, Illinois on November 28, 1994 as Document No. 94999856. For consideration received, the undersigned, as the present owner and holder of said Mortgage and Assignment of Leases, does hereby release from the lien and the operation of said Mortgage and Assignment of Leases a portion of the mortgaged premises, described as follows, situated in the County of Cook, State of Illinois:

31<sup>00</sup>  
TRP

**as shown on Exhibit A attached hereto and made  
 a part hereof**

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0056693 01-1052a

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; provided that nothing contained herein shall in any way impair, alter or diminish the effect, lien or encumbrance of the Mortgage and the Assignment of Leases on the remaining portion of the mortgaged premises.

Witness this 21<sup>st</sup> day of November, 1995.

LEHMAN BROTHERS HOLDINGS  
INC. D/B/A LEHMAN CAPITAL,  
A DIVISION OF LEHMAN BROTHERS  
HOLDINGS INC.

By [Signature]  
Print Name: Eileen A. Brennan  
Print Title: Authorized Signatory

This instrument  
was prepared by:

Marian P. Wexler, Esq.  
Skadden, Arps, Slate,  
Meagher & Flom  
333 West Wacker Drive  
Chicago, Illinois 60606

After recording  
return to:

Marian P. Wexler, Esq.  
Skadden, Arps, Slate,  
Meagher & Flom  
333 West Wacker Drive  
Chicago, Illinois 60606

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STATE OF New York )  
COUNTY OF Westchester ) SS

I, Felicity Friedman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Felicia A. Friedman, the Assistant Secretary of Lehman Brothers Holdings Inc. d/b/a Lehman Capital, a division of Lehman Brothers Holdings Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Felicia A. Friedman she signed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25<sup>th</sup> day of November, 1995.

Felicity Friedman  
Notary Public  
Commission Expires: \_\_\_\_\_

FELICITY FRIEDMAN  
NOTARY PUBLIC, State of New York  
No. 01FR50140  
Qualified in New York County  
Commission Expires May 8, 1997

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## EXHIBIT A

PROPERTY #: 5  
ADDRESS: 1520 Pratt Avenue, Elk Grove Village, Illinois  
COUNTY: Cook County  
RECORD OWNER: CenterPoint Properties Corporation

### (Description of Land)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being:

LOT 1 (EXCEPT THE WEST 15 FEET THEREOF) IN GEORGE ANDERSON RESUBDIVISION IN ELK GROVE VILLAGE BEING A RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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## EXHIBIT A

PROPERTY #: 12  
ADDRESS: 5619-25 West 115th Street, Alsip, Illinois  
COUNTY: Cook County  
RECORD OWNER: CenterPoint Properties Corporation

(Description of Land)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being:

PARCEL 7:

LOT 1 IN L AND K ALSIP SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THAT PART OF LOT 2 IN CENTRAL PARK OF ALSIP UNIT 2, BEING A RESUBDIVISION OF LOT 3 IN CENTRAL PARK OF ALSIP, BEING A RESUBDIVISION OF LOT 2 IN L & K ALSIP SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID EAST 1/2; THENCE RUNNING NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON AN ASSUMED BEARING, ALONG THE WEST LINE OF SAID

EAST 1/2 A DISTANCE OF 868.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 500.00 FEET; THENCE RUNNING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 140.00 FEET; THENCE RUNNING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 330.00 FEET; THENCE RUNNING SOUTH 23 DEGREES 48 MINUTES 21 SECONDS WEST A DISTANCE OF 189.81 FEET; THENCE RUNNING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 69.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

EASEMENT FOR THE BENEFIT OF PARCELS 7 AND 8 ABOVE AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT DATED SEPTEMBER 1, 1989 AND RECORDED ON SEPTEMBER 15, 1989 AS DOCUMENT NUMBER 89437253 TO USE EXISTING RAILROAD TRACT AND ANCILLARY EQUIPMENT AND TO RECONSTRUCT, RENEW, OPERATE, USE, INSPECT, MAINTAIN, REPAIR, REPLACE, REMOVE AND SERVICE ANY IMPROVEMENTS AND EQUIPMENT LOCATED ON THE PROPERTY HEREAFTER DESCRIBED, TOGETHER WITH A RIGHT OF INGRESS TO USE SUCH RAILROAD TRACT AND ANCILLARY EQUIPMENT OVER, UPON, AND THROUGH THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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## EXHIBIT A

PROPERTY #: 12  
ADDRESS: 5619-25 West 115th Street, Alsip, Illinois  
COUNTY: Cook County  
RECORD OWNER: CenterPoint Properties Corporation

### (Description of Land)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID EAST 1/2; THENCE RUNNING NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID EAST 1/2 A DISTANCE OF 15.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 1392.68 FEET; THENCE RUNNING SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 180.00 FEET; THENCE RUNNING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 350.00; THENCE RUNNING SOUTH 20 DEGREES 08 MINUTES 18 SECONDS WEST A DISTANCE OF 406.64 FEET; THENCE RUNNING SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 621.22 FEET TO A POINT ON A LINE WHICH IS 15.33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE RUNNING NORTH 89 DEGREES 33 MINUTES 43 SECONDS WEST ALONG SAID LINE 15.33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 10:

DRAINAGE EASEMENT FOR THE BENEFIT OF PARCELS 7 AND 8 ABOVE, OVER THE WEST 40 FEET OF LOT 1 IN CENTRAL PARK OF ALSIP, BEING A RESUBDIVISION OF LOT 2 IN L & K ALSIP SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 17 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAN OF RESUBDIVISION OF CENTRAL PARK OF ALSIP RECORDED SEPTEMBER 8, 1989 AS DOCUMENT 89423340, AND AS CREATED BY DRAINAGE EASEMENT AGREEMENT DATED SEPTEMBER 9, 1989 AND RECORDED SEPTEMBER 20, 1989 AS DOCUMENT 89443842.