

95844957

When Recorded Return Original to:
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, Florida 33634-7540
Attn: Post Production Services

DEPT-01 RECORDING \$25.00
140612 TRAM 12/07 12/05/95 15:53:00
#0179 : CG * -95 -844957
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That PREMIER FINANCIAL GROUP, INC.

(hereinafter called "Assignor"), whose address is 33 W HIGGINS SOUTH BARRINGTON, IL 60010

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors, and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by THOMAS F. STEVENS, DIVORCED NOT SINCE RE-MARRIED

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(collectively "Borrower"), dated October 26, 1995 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from October 26, 1995 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PERMANENT PART HEREOF

Parcel No. 06-26-100-002

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

BOX 333-CTI

3243
95051541/1574310

Handwritten initials/signature

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IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of October 26, 1995

Signed, sealed and delivered
in our presence as witnesses and hereby attested to: **PREMIER FINANCIAL GROUP, INC.**

(Print Name and Applicable Title)

(Print Name and Applicable Title)

By: *Supriya G. ...*
(Print Name and Applicable Title)
AS ATTORNEY IN FACT

Property of Cook County Clerk's Office

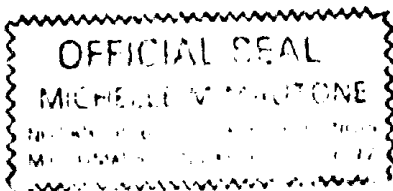
STATE OF ILLINOIS

COUNTY OF Cook

I, Michelle M. Autino a Notary Public in and for said county and state, do hereby certify that for approval, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of October 1995
Michelle M. Autino
Notary Public

My Commission expires: 1/28/95



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007574310 HL
STREET ADDRESS: 68 W. BRIARWOOD DRIVE
CITY: STREAMWOOD COUNTY: COOK
TAX NUMBER: 06-22-401-006-0000

LEGAL DESCRIPTION:

UNIT NUMBR 4-1-R-68 IN CONCORD STATION CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CONCORD STATION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, PART OF THE NORTHEAST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 1995 AS DOCUMENT NUMBER 95537919, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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