

# UNOFFICIAL COPY

7578129 02 ms  
PREPARED BY:  
H.A. DAVIS  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

95844125

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, IL 60563

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 7970 12/05/95 11:32:00  
#5775 + CG \*-95-844125  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK for savings  
4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

23.00  
12/4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 11/22/95  
executed by PAUL E. RAGI, A BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
500 EAST OGDEN AVENUE, SUITE 103  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

,page(s)

,as Document No. 95844124

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

201 EAST CHESTNUT #6E CHICAGO IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 11/22/95 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public

DuPage County

My Commission Expires

10/31/96

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

BY: SALLY A. DAVIS  
ITS: CORPORATE SECRETARY

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANNE G. HAWES

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/31/96

95844125

BOX 333-C11

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Property of Cook County Clerk's Office

17-03-227-018-1027

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

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UNIT NUMBER 6-"B", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 60, 61, 81, AND 82, (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 82) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 31107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19772502; AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-227-018-1027

95844125