

UNOFFICIAL COPY

95844141

Loan #: 790797
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7970 12/05/95 11:35:00
#5792 CG *-95-844141
COOK COUNTY RECORDER

7583567 795060250(3)B

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 790797

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resource Bancshares Mortgage Group, Inc.

23.00
5/1

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 29, 1995 executed by William R. Wallin and Marla Ann Wallin, husband and wife to First Home Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No. 95844140, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

95844140

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 12-24-309-029
Commonly known as: 3436 North Orange Avenue, Chicago, IL 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 11/29/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the Executive Vice-President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Paula Allegretti
Witness: PAULA ALLEGRETTI

Notary Public Mark Mandell
Cook County,

My Commission Expires: 6/3/97



95844141

BOX 333-CTI

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LEGAL DESCRIPTION RIDER

LOT 9 IN BLOCK 4 IN JOHN J. RUTHERFORDS FOURTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTION QUARTER OF FRACTIONAL SECTION 24 (SOUTH OF INDIAN BOUNDARY LINE) TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-24-309-029

Property of Cook County Clerk's Office

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