

# UNOFFICIAL COPY

95845577

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 9617 12/06/95 09:28:00  
#3254 # JW \*-95-845577  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

*23.50 - fee*

KNOW ALL MEN BY THESE PREMISES

That **LEYDEN CREDIT UNION** of the County of **COOK** and the State of **ILLINOIS**, DO HEREBY **CERTIFY** that a certain **MORTGAGE** dated the 8TH day of **DECEMBER**, 1992, made by **WAYNE C. CASTROVILLARI AND MARYANN B. CASTROVILLARI**, HIS WIFE, IN JOINT TENANCY, to **LEYDEN CREDIT UNION** and recorded as Document No. 92045943, in Book at Page , in the office of the **RECORDER OF DEEDS** of **COOK** County, in the State of **ILLINOIS**, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

**LEGAL DESCRIPTION OF PREMISES:**

THE NORTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 36 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) : 12-21-306-057

Address (s) of premises: 3535 N LOUIS ST FRANKLIN PARK IL 60131

Witness the hand (s) and seal(s) this 4TH day of **DECEMBER**, 1995

**LEYDEN CREDIT UNION**

Impress  
Corporate  
Seal

By: *Majorie C. Gloor* (SEAL)  
(Its) President

By: *Daniel Hornick* (SEAL)  
(Its) Vice-President

*(25010)  
RE TITLE SERVICES # RA-210-4 Page 1 of 2*

Property of Cook County Clerk's Office

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STATE OF ILLINOIS )

COUNTY OF COOK )

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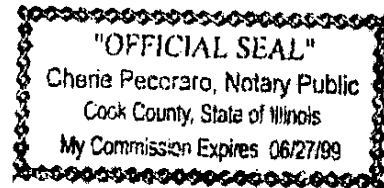
I, CHERIE PECCARARO, a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that MARJORIE C. GLOOR AND DAVID HOMRICH, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4TH day of DECEMBER, 1995.

Cherie Peccararo  
NOTARY PUBLIC

My Commission expires: 6-27-99  
This Instrument was prepared by: DAVID C LUKAS

After recording, please return to: LEYDEN CREDIT UNION  
PO BOX 236  
9617 W GRAND AVE  
FRANKLIN PARK IL 60131



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