

UNOFFICIAL COPY

95845147

DEPT-01 RECORDING 123.50
700011 TRAN 9317 12/05/95 15:39:00
1958 P.M. # 95-845147
COOK COUNTY RECORDER

Edwin
Commonwealth Land Title
Insurance Company
2500 North La Salle St. #11
St. Charles, IL 60174

150602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

2350

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
ESPERANZA AGUILERA A DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16 day of June, A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 93492398 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lots 7 and 8 in Block 8 in Hawthorne Land and Improvement Co., addition to Morton Park, a Subdivision of the East 1/2 of the North West 1/4 of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

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Permanent Index Tax# 16 28 131-014-8 #16 28 131-015-7
Commonly known as 5213 West 25th Place , Cicero, Illinois 60650

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 18 day of November A.D. 1995

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Vice President

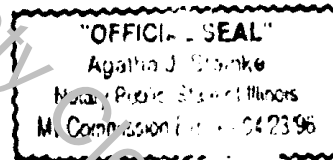
Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, **Agatha J. Steinke** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **John D. Heinen** personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and **Dolores L. Pezala** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under the hand and Notarial Seal this 18 day of November A.D. 1995

Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. 142257 7

BOX 301

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