

UNOFFICIAL COPY

95845344

Prepared by:

JUDY SHART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING 123.50
TRAN 9223 12/05/95 16:15:00
12006 : RV *-95-845344
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

L/PAE NO.:

FOR VALUE RECEIVED ~~by~~ undersigned hereby grants, assigns and transfers to
FIRST FEDERAL BANK FOR SAVINGS
770 WEST DUNDEE ROAD

ARLINGTON HEIGHTS, ILLINOIS 60004-1598

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1995
executed by KATHLEEN REICHERT, A SINGLE PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volumes No. _____, page(s) _____

No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1005 WESTMOOR, WINNETKA, ILLINOIS 60093

DEC 05 1995
95845343
Document described
2378

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 30, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

By: [Signature]
By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
Its: _____
Witness: _____

Notary Public [Signature]

OFFICIAL SEAL
JOHN P. SUNKBY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/96

My Commission Expires 11/18/96 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

05-17-31-012

LOTS 3 AND 4 (EXCEPT THE EAST 50 FEET OF SAID LOTS) IN BLOCK 19 IN
COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL (EXCEPT THAT PART OF SAID
PREMISES, IF ANY, TAKEN OR USED OR OCCUPIED AS A STREET) IN COOK
COUNTY, ILLINOIS.

HIDER - LEGAL DESCRIPTION

95845311