

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED  
MAIL TO: *Christine Grande*  
CHRISTINE GRANDE  
FIRST NATIONWIDE MORTGAGE CORP  
5280 CORPORATE DRIVE  
FREDERICK, MD 21701

95846593

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-01703982

F	2550	A
P		P
T	2550	V
I	8B	

DEPT-01 RECORDING 425.50  
T#0004 TRAN 0630 12/06/95 10:18:00  
#2257 : LF \*-95-846593  
COOK COUNTY RECORDER

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RICHARD D. ALLEN AND BARBARA R. ALLEN, HIS WIFE

Beneficiary: FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Date of Deed: June 10, 1988  
Date Recorded: June 10, 1988  
Book: NA  
Volume: NA  
Tax ID: 2326412002

Page: NA  
Image: NA

Document: 88270318  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 8015 W. 125TH STREET, PALOS PARK IL 60464  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 6, 1995

GRANITE SAVINGS BANK  
F/K/A FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK.



BY AND THROUGH IT'S ATTORNEY-IN-FACT  
FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded  
on March 10, 1995  
in DDC #95-163047.

KENNETH KLIMA  
REAL ESTATE OFFICER

95846593

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Property of Cook County Clerk's Office

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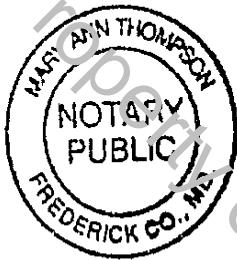
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STATE OF MARYLAND  
COUNTY OF FREDERICK

)  
) ss  
)

On this November 6, 1995, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Mary Ann Thompson*

MARY ANN THOMPSON, NOTARY PUBLIC  
COMMISSION EXPIRES: October 19, 1998

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2020-01-28

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## SCHEDULE "A"

THAT PART OF LOT 9 IN FREDERICK H. BARTLETT'S PALOS PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 180 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE RUNNING EAST 90 FEET; THENCE SOUTH 150 FEET; THENCE WEST 90 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



RICHARD D. ALLEN  
8015 W. 125<sup>TH</sup> ST.  
PALOS PARK, ILL. 60464

95846593

LOAN: 000001703982 DOC: RL POOL:

ACQ ID:

SELLER #:

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