

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION (DUPLICATE RELEASE)

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration

of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto
BERNARD C. WOODS AND BETTY J. WOODS.....

DEPT-11 TORRENS \$23.50
T#0013 TRAN 9215 12/06/95 10:14:00
44793 4 FN *-95-846995
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 3RD day of JULY, A.D. 1976, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 2883552, and a certain Assignment of Rents dated the day of A.D. 19..... and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

95846995

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its

ASST. Secretary this 14TH day of NOVEMBER, A.D. 1995

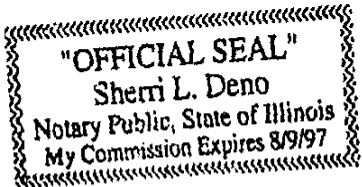
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President
Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, SHERRI L. DENO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS, known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ, known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

95846995



GIVEN under my hand and notarial seal, this 14TH day of NOVEMBER, A.D. 1995
[Signature]

23 5/11

NOTARY PUBLIC

UNOFFICIAL COPY

BOX _____

Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: W. G. Gable 1977

LEGAL DESCRIPTION

LOT 8 OF AUGUST WEIDLING'S SUBDIVISION OF LOT 39 IN E.A. CUMINGS & COMPANY'S GARDEN HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER (1/4) SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILWAY (M. AND N.W.R.R.) AND THE CHICAGO AURORA AND ELGIN R. R. (A. E. W. C & RY), IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 423 S. 52ND STREET
BELLWOOD, ILLINOIS

PERMANENT INDEX NO: 15-08-305-013

56634856

56634856



3500 N. LAUREL AVE.
CHICAGO, ILLINOIS 60617
(312) 721-5220

Property Clerk's Office