WARRANTY DEED

THE GRANTOR(S): HAMIDREZA MOHAMMADI AND SHAYESTEH SHABANI, his wife, of the VILLAGE of PALOS HILLS, County of COOK, State of ILLINOIS for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), in hand paid, CONVEY and WARRANT to

95846069

DEFT-01 RECORDING 425.50 T#0011 TRAN 9232 12/06/95 14:29:00 +2199 + RV **-95-846069 COOK COUNTY RECORDER

LISA MARIE OLSON, a single woman, never been married, of 4548 WEST 101st ST., OAK LAWN, ILLINOIS

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE EXHIBIT 1 A LTACHED

Subject to: General taxes for 1993 and subsequent years

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 23-72-200-808 073 102-3

Address(es) of Real Estate: 11105 S. HERITAGE DK., 3C, PALOS HILLS, ILLINOIS

4	Dated this 24 day of November 1985
Hamidroen Mohammad HAMIDREZAMOHAMMADI	
Shaffedah Shalmi SHAYESTEH SHABANI	

Muil To: LOWELL L. LADEWIG 5600 W. Name 27TH ST. (Address) (City, State, Zip) Send Subsequent Tax Bills To:

Lisa Marie Olson
(Name)
11105 S. Heritage Dr., 3C
(Address)

Palos Flills, IL 60465 (City, State, Zip)

Property of Cook County Clerk's Office

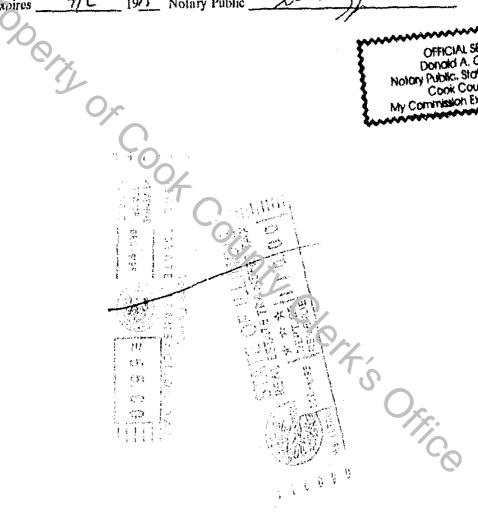
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State of Illinois)
County of COOK) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HAMIDREZA MOHAMMADI AND SHAYESTEH SHABANI personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _3 day of _woven ber 1955 9/2 1911 Notary Public 2465 Commission Apires

> OFFICIAL SEAL Donald A. Cyte Public. State of Illinois Cook County My Commission Explies 7.2-99



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EXHIBIT 1 ATTACHMENT TO WARRANTY DEED

PIN: 23-22-200-073-1023

THE NORTH 237.24 FEET OF THE FOLLOWING DESCRIBED PARCEL: THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENDING AT THE NORTH WEST CORNER OF THE EAST 1/2 OF SAID NORTH EAST 1/4; THENCE SOUTH 00 DEGREES. 05 MINUTES, 40 SECONDS WEST, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4, 460,00 FEET; THENCE SOUTH 70 DEGREES, 54 MINUTES, 25 SECONDS EAST, 272.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70 DEGREES 54 MINUTES, 25 SECONDS EAST, 216.81 FEET, TO A POINT 620.00 FEET SOUTH OF THE NORTH LINE OF SAID MORTH EAST 1/4, SAID POINT BEING ON THE WEST LINE OF MEADOW GREEN SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSFUL 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 5, 1976 AS DOCUMENT 23700516; THENCE NORTH 00 DEGREES, 05 MINUTES, 40 SECONDS EAST, ALONG SAID WEST LINE, AND ALONG SAID WEST LINE EXTENDED NORTHERLY, 623-60 FEET, TO THE NORTH LINE OF SAID NORTH EAST 1/4; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG SAID NORTH LINE, 205.00 FEET, TO A POINT 257.50 FEET EAST OF THE NORTH WEST CORNER OF THE EAST 1/2 OF SAID NORTH EAST 1/4; THENCE SOUTH 00 DEGREES 05 MINUTES 40 SECONDS WEST, PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4, 549.08 FEET TO THE POINT OF BEGINNING, EXCLUT THE NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY PART LYING WITHIN THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE HAVING A RADIUS OF 60 FEET, CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4 AND 231.17 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4: ALSO THAT PART OF THE SOUTH 446 FEET OF THE NORTH 496 FEET OF THE EAST 60 FEET OF THE WEST 280 FEET OF THE EAST 1/2 OF SAID NORTH EAST 1/4, LYING OUTSIDE THE CIRCUMFERENCE OF THE PREVIOUSLY DESCRIBED CIRCLE; ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 89276439, AS AMENDED, TOGETHED WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GS 4-3C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 89276439.



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